

1082

This instrument was prepared by Julie L. Irwin on behalf of the Trust Account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA )
:
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that Dale A. DeCoste and Jan E. DeCoste, husband and wife to First Federal Savings and Loan Association of Alabama under date of March 30, 1984 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 446, Record of Mortgages at Page 170, and which was assigned to the undersigned under date of May 24, 1984 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 56, Record of Mortgages at Page 856, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983, with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 26 day of October, 1989.

AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority

Rec'd 2.50
Jud 3.00
Crt 1.00
6.50

BY: Jackie S. Brasher
TRUST MORTGAGE OFFICER

STATE OF ALABAMA )
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983, with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 26 day of October, 1989.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

NOTARY PUBLIC
MY COMMISSION EXPIRES 6-5-91

89 DEC 18 AM 9:46

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Courtney Mason

BOOK 270 PAGE 570