		·	SEND TA	X NOTICE TO:		
	1018		(Name) _	Lavon R. Scott		<del></del> _
his instrument was prepared by			(Address)	30 Cottage Circl	e	<del></del> -
J. Dan Taylor				Helena, AL 3508	.0	
Name) 3021 Lorna Rd., Su	ite 100. Bii	rmingham.	AL 35216	·	**************************************	*******
orm TICOR 5300 1-84			****************************	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	**********	, <del></del>
TATE OF ALABAMA					<u> </u>	<del></del>
ounty of Jefferson	} K1	NOW ALL M	EN BY THE	SE PRESENTS,		
That in consideration ofSIXT (\$69	Y-NINE THOU ,900.00)	SAND NINE	HUNDRED A	ND NO/100'S	DOLL	ARS,
o the undersigned grantor, Non hand paid by Lavon R.					a corpora	tion.
he receipt of which is hereby ack	nowledged, the	said GRA	NTOR			
loes by these presents, grant, bar	gain, sell and	convey unt	o the said	GRANTEE		
he following described real estat	e, situated in	SHELBY C	OUNTY, to	-wit:		
Lot 18, according to the page 19, in the Probate	ne Survey of e Office of	The Cott Shelby Co	ages, as ounty, Ala	recorded in Map Bo bama.	ook 12,	
Subject to easements,	restrictions	and righ	its of way	s of record.		
\$49,900.00 of the purch Mortgage filed simultan	hase price meously here	recited above the second recited above the second recited above the second recited above the second recited ab	ove was b	aid from <b>a</b> Purcha	se Money	
· 발						x)
				STATE OF ALA. SIILL	.81 LU. HIS	THAT THE
$\approx$				STATE OF ALA. SHEL I CERTIFY THE HISTRUMENT WAS	SFILL 4	Xee g
<b>⊘</b> 1		· ·		89 DEC 15 PM1		and i
		ODINTEE		أنم ويد تتسيد	. A- 0	36
TO HAVE AND TO HOLD,	To the said	GRANIEE,	115	JUDGE OF PROB	ATE	
			•	neira a:	nd assigns fo	)1646I.
And said GRANTOR and assigns, covenant with said	GRANTEE,	ite		does for it	iself, its succ	essors
heirs and assigns, that it is law; brances unless otherwise noted a that it will, and its successors a heirs, executors and assigns fore	bove, that it land assigns sh	has a good all, warran	right to sell t and defen	and convey the same d the same to the said	ST STOLEGEN	u, anu
th withhird wurden	the maid	CDANTOR		•		by its
IN WITNESS WHEREOF,  President,  RO	osemarie J.	GRANTOR Awtrey	, who i	s authorized to execu	te this conve	-
has hereto set its signature and s		7th	day of	December	, <b>19</b> 89	
ATTEST:			MARIE AW	TREY ENTERPRISES,	INC.	
		·	13	: OO	<del>/</del>	
***************************************	Secretar		By	arie J. Awtrey	Presid	ent
STATE OF ALABAMA	)	<del>-</del>		-, +, ,	7	
COUNTY OF JEFFERSON	}	-	•			
I. J. Dan Tavlor		'		otary Public in and i	for said Cou	nty, in
I, J. Dan Taylor said State, hereby certify that whose name as Presid a corporation, is signed to the fe	Rosemari ent of MAR	ie J. Awti IE AWTREY	rey <u>ENTERPRIS</u>	ES, INC.	dged hefore	me or
a corporation, is signed to the fe this day that, being informed of executed the same voluntarily fe	r the contents	or the con-	AGATUCE' HE'	WE BROTH OFFICER WHEN A	with full aut	hority,

sion Expires:

Given under my hand and official seal, this the

7th

day of

December