

First Alabama Bank
SHELBY COUNTY

FULL RELEASE OF MORTGAGE

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County)

1040

WHEREAS,

John C. Draper, III & Kathryn Draper, did heretofore on the 12th day of April,
19 89, execute a mortgage to FIRST ALABAMA BANK Shelby County
which said mortgage is recorded in Volume 234, page 513, Probate Office of Shelby
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
Shelby County in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK Shelby County, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK Shelby County have caused these
presents to be signed in and by its corporate name by Anthony F. Holmes
its Vice-President, thereunto duly authorized on this the 14th day of
December, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC 15 PM 2:46

FIRST ALABAMA BANK Shelby County
By Anthony F. Holmes
its Vice-President

State of Alabama) Thomas A. Snowden, Jr.
JUDGE OF PROBATE
Shelby County)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
that Anthony F. Holmes whose name as Vice-President of
FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of December, 19 89.

Diane L. Rachels
Notary Public

Helena