

CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Donald E. and Lynn E. Moore

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 18th day of November 1983, and is recorded in Volume/Real 444, page 263, Probate Office of Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Vice President Charles B. Bernhard III on this the 14th day of December 1989.

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BIRMINGHAM
BY Charles B. Bernhard III

Charles B. Bernhard III ITS Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC 15 AM 10:27

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard III whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 14th day of December 1989.

Susan Z. Christian Notary Public