

STATE OF Alabama  
COUNTY OF Shelby

WE NUMBER 64600000598900

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,  
The City of Calera, Alabama

in consideration of the sum of One and No/100 Dollars (\$1.00) to it  
in hand paid by Alabama Power Company, a corporation, the receipt whereof  
is acknowledged, does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain,  
and the right to permit other corporations and persons to construct, install,  
operate and maintain, along routes to be selected by the grantee (generally  
shown crosshatched on the attached drawing), its successors or assigns,  
all poles, wires, conduits, cables, trans closures and other appliances  
and facilities useful or necessary in connection therewith for the overhead  
and underground transmission and distribution of electric power and for  
the overhead and underground communication service, upon, over, under and  
across the following described land, situated in Shelby County,  
Alabama:

A parcel of land in the Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section  
21, Township 22 South, Range 2 West more particularly described as  
follows. Begin at the intersection of the North right of way of Alabama  
State Highway #25 and the West right of way of 9<sup>th</sup> Street. Thence run  
North along the said West right of way to a point of intersection with  
the Southeast right of way of the Southern Railroad. Thence run Southwest  
along the said Southeast right of way 365 feet. Thence run South parallel  
to the said West right of way to a point of intersection with the said North  
right of way of State Highway #25. Thence run East along the said North right  
of way to the point of beginning.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said The City of Calera, Alabama has caused this instrument to be executed in its name by George W. Roy as its Mayor, and attested by Lemayne Payton its Clerk, and its corporate seal to be hereto affixed, on this the 18<sup>th</sup> day of July, 1989.

Attest: The City of Calera, Alabama  
Lemayne Payton, Clerk By: George W. Roy  
Mayor  
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STATE OF Alabama  
COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that George W. Roy

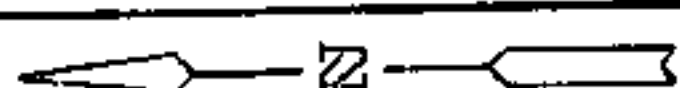
whose name as Mayor of The City of Calera, Alabama, a corporation, is signed to the foregoing instrument, and who is known to me, ~~acknowledged~~ <sup>swore</sup> before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18<sup>th</sup> day of July, 1989.

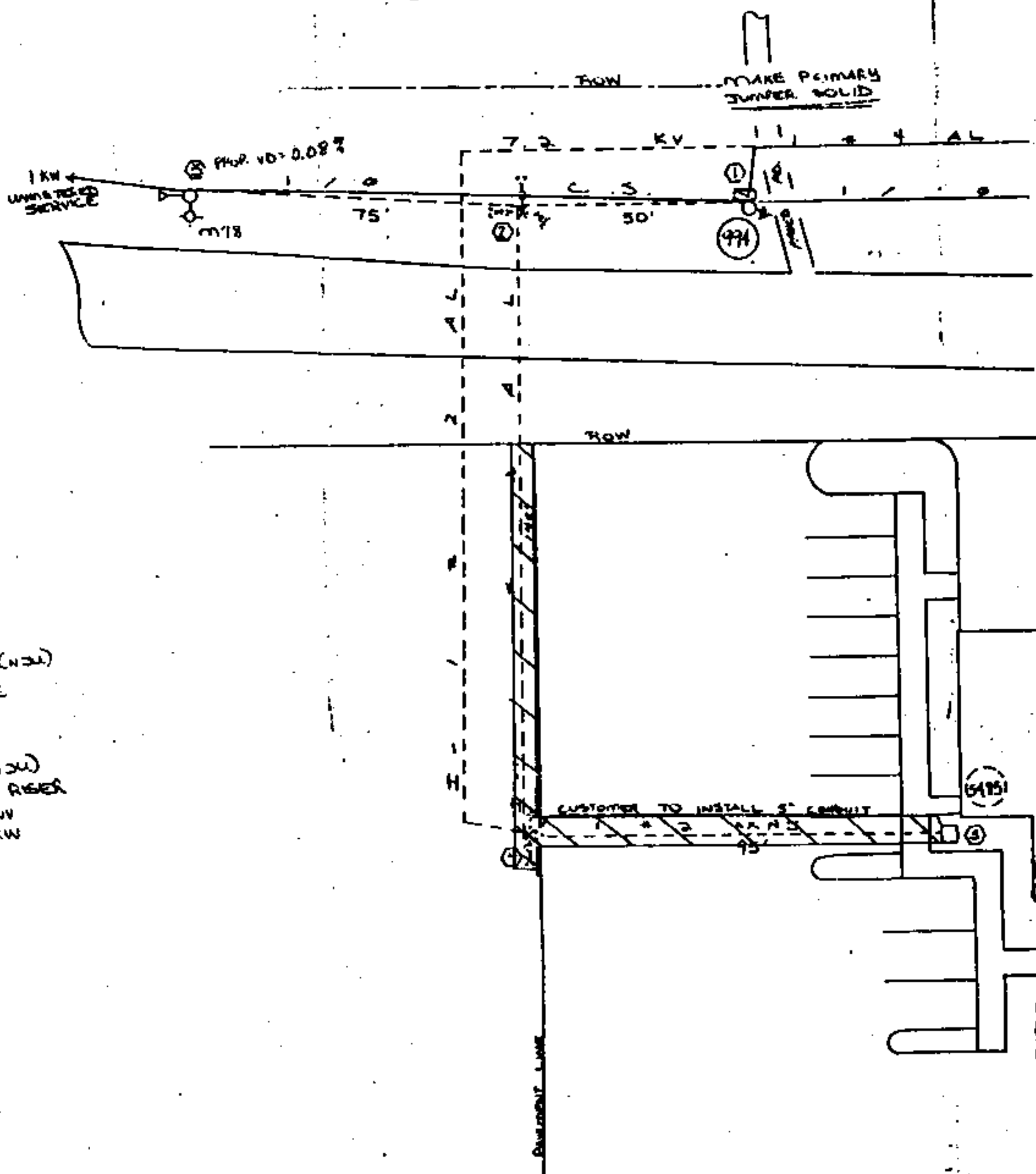
GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35281  
ATT-CORP REAL ESTATE

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.  
by L. D. Gravitt

Larry D. Gravitt  
Notary Public

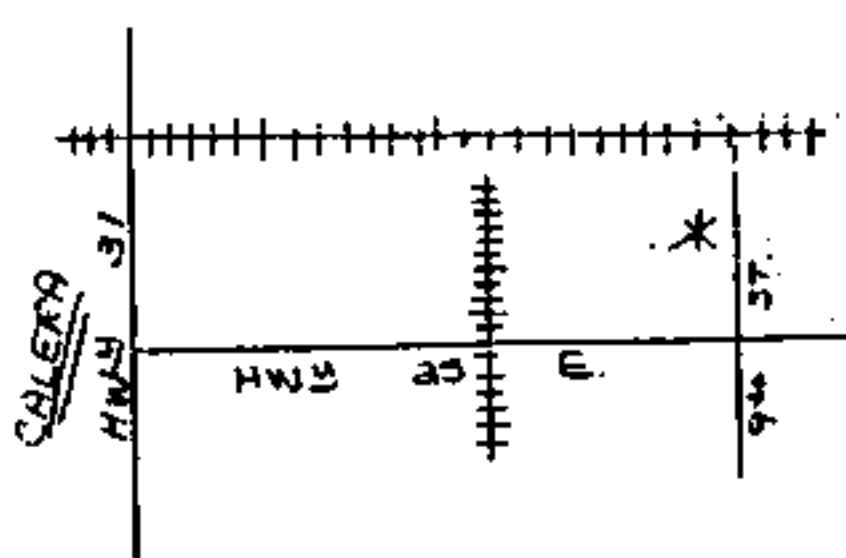


NOTE: POLE 1 ANCHOR TO BE ON CITY ROW



- ① I-P DE  
-SEC DE
- ② I-40' (3U)  
-PN DDE  
-(2) 3/4" AWC (N3U)
- ③ R-I-SEC DE
- ④ I-35' (N3U)  
-PN DE  
-3/4" AWC (N3U)  
-PRIMARY RISER
- ⑤ I-50 KVA CONV  
CL=43 KW

LOCATION SKETCH



CUSTOMER SPECIFIC  
UCD RESPONSIBILITIES

INSTALL MATERIALS

CONDUIT FOR U.S. SERVICE (CUST. PROVIDE FULL LINE)	
CONDUIT FOR U.S. PRIMARY (CUST. PROVIDE FULL LINE)	
METER TROUSERS	
3" 3/4" PVC ADAPTER	

SUPPLY & INSTALL MATERIALS

OPEN AND CLOSE TRENCHES (4" MIN. DEPTH)	
CUSTOMER OWNED SERVICE CONDUIT & CONDUCTORS	
CONCRETE PADS FOR 3 PHASE TRANSFORMER (UNH- )	
METER CONDUIT PER APCO SPECIFICATIONS	
CONCRETE PADS FOR SECTIONALIZING DEVICES	
CONCRETE PADS FOR TRANSFLOURE	
MANHOLES AND PULL BOXES PER APCO SPECIFICATIONS	
PROTECTIVE BARRIERS FOR EQUIPMENT PER APCO SPECS.	
CONDUIT - BLDG. RISERS (800.000 Equiv.)	
CONDUIT-PRY/SEN. W/PULL LINE (5" PVC SCH-40)	

CONDUIT  
CONDUIT  
METER  
3" X 3/4"

SUPP

CONCRETE  
UNDERGR  
UNDERGR  
LOW VOL  
METERS  
SERVICE  
PRIMARY  
PAD MOW  
PAD MOW  
PAD MOW  
TRANSOL

LOCATION SKETCH

TREE CROWN REQUIRED  
(TOTAL CLEANUP)

7.2 KV  
C S  
2001

NINTH STREET

HIGHWAY 25

42 KW LIGHTS  
16 KW MOTORS  
5 KW MISC.  
48 KW TOTAL

1. Deed Tax	1.50
2. ...	10.00
3. ...	3.00
4. ...	1.00
5. ...	1.00
6. ...	1.00
Total	14.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 DEC 14 AM 8:03

JUDGE OF PROBATE

4400-00-0588-9

POWER COMPANY  
SPECIFIC UCD RESPONSIBILITIES

SUPPLY MATERIALS

CONDUIT FOR U.G. SERVICE (EXCLUDES BLDG RISER)  
CONDUIT FOR UNDERGROUND PRIMARY  
SER. TROUSERS  
3/4" PVC ADAPTED

SUPPLY & INSTALL MATERIALS

CONCRETE PADS FOR 15 TRANSFORMERS  
UNDERGROUND SERVICE CONDUCTORS  
UNDERGROUND PRIMARY CONDUCTORS  
VOLTAGE CABLE CONNECTORS AT TRANSFORMER  
TERMS CABLE AND STANDARD INST. TRANS.  
MISC. RISERS  
MOUNTED 1 PHASE TRANSFORMERS  
MOUNTED 3 PHASE TRANSFORMERS  
MOUNTED SECTIONALIZING DEVICES  
ENCLOSURE AND TRANSFORMERS

UCD COST TO CUST TOTAL FIXED COST NORMAL DIST COST SPECIAL DIST. COST

SIZE OF CUST. MAIN	ESTIMATED DEMAND KW/KVA	NO. PHASES LENGTH (FT.)	NO. PRIMARY COND.	NO. SERVICE COND.	SIZE, PAD MOUNTED TRANS. (KVA)	TOTAL FIXED COST(1)	NORMAL DIST. COST(2)	SPECIAL DIST. COST(3)	TOTAL 1-2-3
400	43/50	95	95		50	247.00	128.25	-0-	375.25
SERVICE TO BE 120/240 VOLTS 1 PHASE 3 WIRE							CONDUIT COST	-0-	
							TOTAL COST	375.25	

POINT OF SERVICE CONTINGENT ON OBTAINING NECESSARY RIGHTS OF WAY.  
CALL: DAVE BAKER OF MONTEVALLO DISTRICT PHONE 665-9673 EXT. 469.81  
FOR TRENCH & PAD INSPECTION (INSPECTION MANDATORY BEFORE TRENCH BACKFILLED & PAD POURED) (48 HOURS NOTICE NEEDED)  
CUSTOMER TO PICK UP MATERIALS PROVIDED BY COMPANY AT MONTEVALLO WAREHOUSE.  
THIS PROPOSAL WILL BE WITHDRAWN IF NOT ACCEPTED AND APPROVED BY THE OWNER OR CONSULTANT WITHIN 90 DAYS OF THE  
DATE OF PRESENTATION BY THE COMPANY. IF, AFTER 180 DAYS FROM THE DATE (+) OF APPROVAL BY THE OWNER OR  
CONSULTANT, THE CUSTOMER IS NOT READY TO ACCEPT SERVICE, THIS PROPOSAL WILL BE REVIEWED AND SUBJECT  
TO REVISION OR CANCELLATION.

APPROVED OWNER OR CONSULTANT

DATE (8)

C-95830-3  
S-21 T-225 R-2W

DRAWN FORTNER CHECKED 7-12-89  
APPROVED DATE  
DATE

ALABAMA POWER COMPANY

CUSTOMER CALEBA CITY HALL

DETAIL

SCALE 1" = 20' D/W

SHEET 1 OF 1 SHEETS

SUPERSEDES

C-460-74

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