

758

WE # 61700-00-0032-9-00 533761
STA 16+00 to STA 13+00
STA 19+00 to STA 12+00
STA 7+00 to STA 1+00
STA 20+00 to STA 24+00
ALSO: Guys AT STA 1+00, STA 2+00, STA 3+00,
STA 4+00, STA 6+00, STA 7+00, STA 8+00,
STA 9+00, STA 10+00, STA 11+00, STA 12+00.

STATE OF ALABAMA

WE # 61700-00-0169-9-00

County of SHELBY

STA 1 + 00 to STA 5 + 20
ALSO: Guys AT STA 2+00, STA 4+00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

SHELBY COUNTY BOARD OF EDUCATION

for and in consideration of the sum of One and no/100 (\$1.00), to
it in hand paid by Alabama Power Company, a Corporation, the
receipt whereof is acknowledged, does hereby grants to said
Alabama Power Company, its successors and assigned, the right to
construct, install, operate and maintain, and the right to permit
other corporations and persons to construct, install, operate and
maintain along a route to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors and
assigns, all poles, wires, conduits, cables, trans closures and
other appliances and facilities useful or necessary in connection
therewith, for the overhead and underground transmission and
distribution of electric power and for underground communication
service, upon, under and across the following described land
situated in SHELBY County, Alabama:

THE WEST ONE-HALF OF THE NORTHEAST QUARTER
OF THE SOUTHEAST QUARTER OF SECTION 10,
TOWNSHIP 21 SOUTH, RANGE 3 WEST.

ALSO:

THE WEST ONE-HALF OF THE SOUTHWEST QUARTER
OF THE NORTHEAST QUARTER OF SECTION 11, TOWN-
SHIP 20 SOUTH, RANGE 3 WEST.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By R.C. Coggins

BOOK 270 PAGE 67

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SHELBY COUNTY BOARD OF EDUCATION has caused this instrument to be executed in its name by ELLIE B. GLASSCOX as its SUPT., and

attested by _____ as its _____,

and its corporate seal to be hereto affixed, on this 9th day of August, 1989.

Attest:

SHELBY COUNTY BOARD OF EDUCATION
ELLIE B. GLASSCOX

STATE OF Alabama)
COUNTY OF Shelby)

I, Sarah Rasia, a Notary Public, in and for said County in said State, hereby certify that Ellie B. Glasscox whose name as Superintendent of said corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9 day of August, 1989.

Sarah Rasia
Notary Public

40' Pole (N10) 1-1/2" Rod,
5/16" Str, 1-1/4" Ins Rod 20' Lead (N10)
100A (1.91K) Riser

Tree Crown Riser

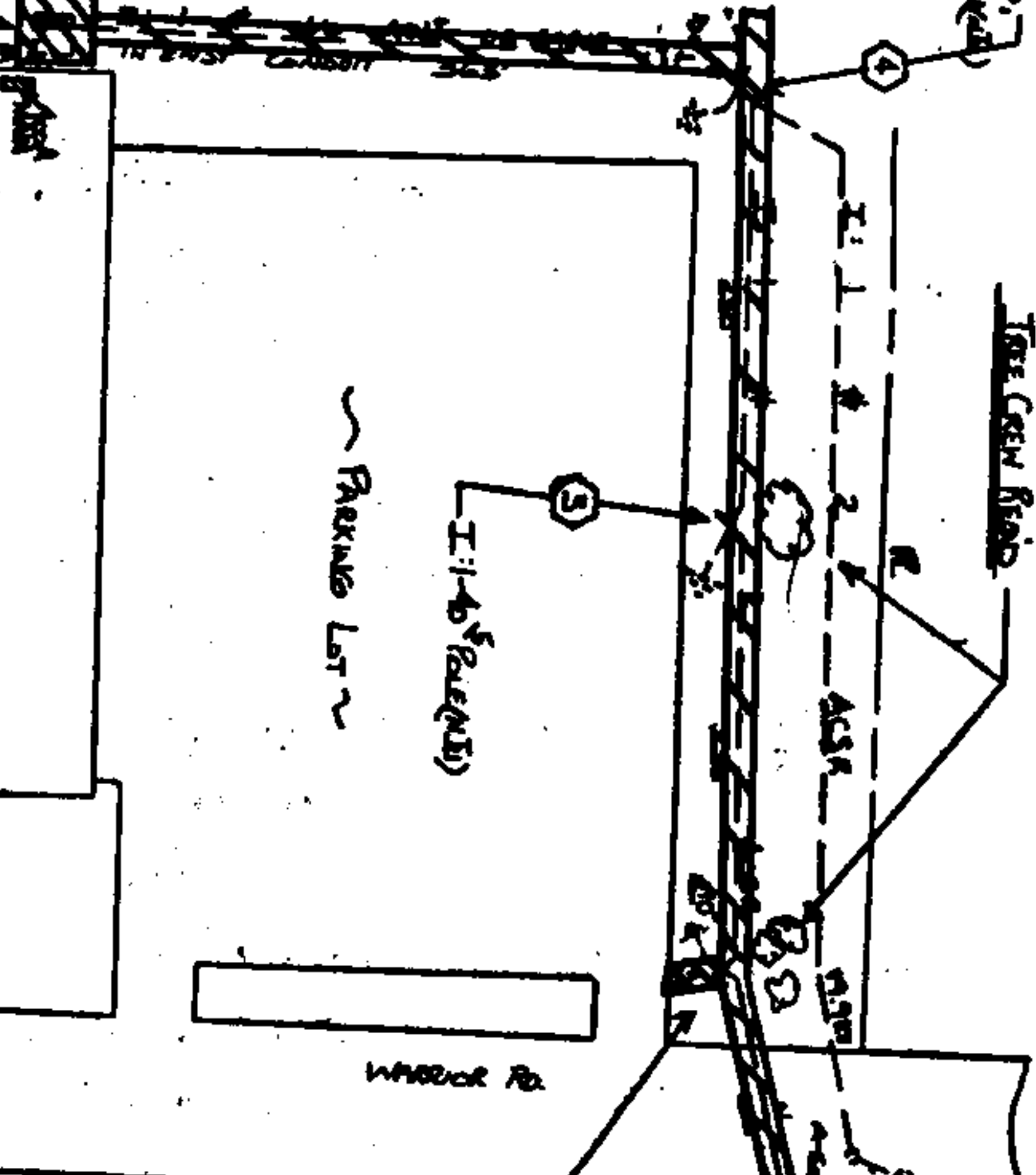
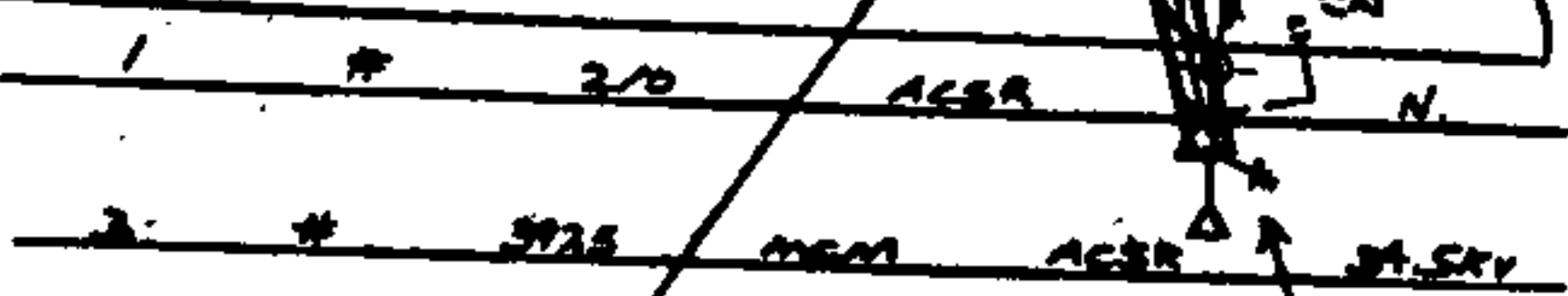
1-1-100A 35KJ CO
Rise from 4A

LOCAT:

Thompson



1-1-40' Pole (N10) 1-1/2" Rod,
5/16" Str, 1-1/4" Ins Rod 20' Lead (N10)



SECTIONALIZING

Right of Way for T.
Required on 4700-c

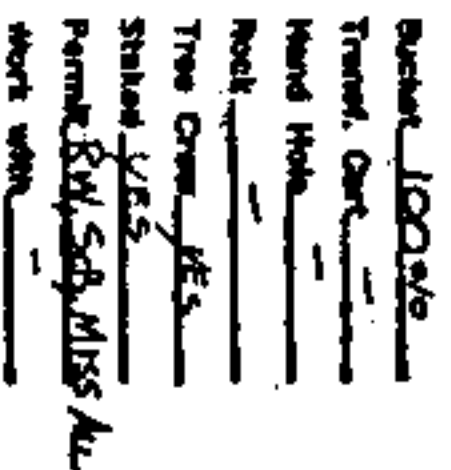
N.L. T-100
1-1-100A 35KJ CO
and 40' 35KJ CO 1-1-100A AT
RISER FROM 4A

1-1-1-75KJ 19.9M DPM
R.L. 3-63-21MAD
1-1-2-400/5 CT's

69 39K 072 1009

PAK'S NUMBER	1-1-100A
40	4151A
40	3925A
40	7601A

Buckley, J.S.
Transf. Car
Hend Hole
Rock
Tree Crown
Staked Y/E
Perm. RW



Right of way for this "WE"
Required on 6770-00-00329-00

BOOK 270 PAGE 70

ALABAMA POWER COMPANYSUBJECT Adrian Sautter, District 34, 5th, Disenfranchisement

DETAIL Identification No. 68-5-8

SCALE	
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617.00-00-01627-00

ORIGIN E. Shore TRACED DATE
2-28-68

CHARGED _____ DATE _____

APPROVED _____ DATE _____

W.E. #: 161700-00-01684-00

ALSO Ref. 3W-21-10-4

See: TT215 & 32

