

531675

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Job No. 67100-06-00069-00

Application For Electric Service Made By Applicant
Owning The Land And Premises To Be Served; And
Grant Of Land Easement By Landowner For Use Of
Alabama Power Company In Providing Such Electric Service

STA 1+00 TO STA 4+20
STA 3+00 TO STA 3+60
STA 2+00 TO STA 2+75
STA 1+00 TO STA 5+00
Also: SERVICE LATERALS

1. Landowner (s) BROOK HIGHLAND RAQUET CLUB, INC. (Grantor) hereby
applies to Alabama Power Company (Company) for electrical service at 3221 Brook Highland
DRIVE, BIRMINGHAM, AL. 35243

Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be
legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and
premises in the office of the Tax Assessor of SHELBY County, Alabama,
as if herein set out in full detail.

2. To provide the requested electric service Company must install on such premises, from time to time, some or all
of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, and
equipment related thereto, both above and below ground, and must accomplish the cutting and trimming of trees both
now and in the future to accommodate such facilities.

3. Grantor, in consideration of (a) the construction of the necessary service facilities and (b) the furnishing of
electric service at Company's published rates, hereby grants, (for himself, his heirs, successors and assigns) to
Company the right to install, improve, remove, maintain, and replace, upon, over, and under the above described
lands such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested
service, at locations on Grantor's land deemed appropriate for such service by Company, and agreed to by Grantor at
time of original extension of service (together with necessary and reasonable changes therein and extensions thereto to
serve the land and premises) and construction of facilities, together with the right to clear and keep cleared all growth
or obstructions within a strip of land fifteen feet on either side of the facilities as constructed, that would in the opinion
of Company interfere with such facilities. The precise physical location on the land where the facilities are installed
shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the
intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall bind in the
future Grantor's successors, heirs and assigns.

4. Alabama Power Company shall have the rights of ingress and egress to and from the within described land and
premises for the purpose of installing, constructing, operating and maintaining its facilities in accordance with
accepted industry standards.

TO HAVE AND TO HOLD such easement to Alabama Power Company, its successors and assigns, forever.

Given under _____ hand and seal this the _____ day of _____, 19 ____.

WITNESS:

GRANTOR (S)
LANDOWNER OR LANDOWNERS

[Signature] (SEAL)

(SEAL)

(SEAL)

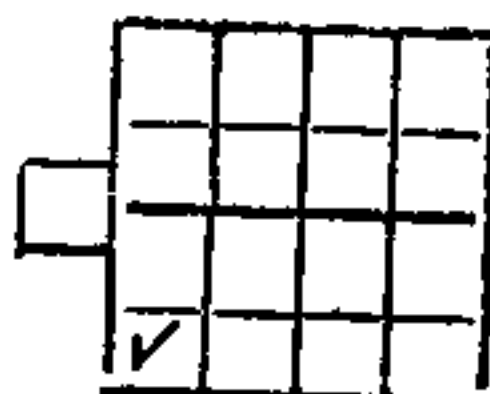
(SEAL)

SW 1/4 - SW 1/4

Sec. 29

T. 18S

R. 1W



S29 T18S R1W

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By [Signature]

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

Witness:

_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)
_____(Seal)

IN WITNESS WHEREOF, the said BROOK HIGHLAND RACQUET CLUB, INC. has caused
this instrument to be executed in its name by DOUGLAS D. EDDLEMAN as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the 16th day of JUNE, 1989.

Attest

Secretary.

BROOK HIGHLAND RACQUET CLUB, INC.
By DOUGLAS D. EDDLEMAN
Its President.

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STATE OF _____
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____

_____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that
being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same
bears date.

Given under my hand and official seal this the _____ day of _____, 19____.

STATE OF _____
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____
County of _____ }

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name as _____, is signed to the
foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the
contents of the instrument _____, in _____ capacity as such _____ executed
the same voluntarily, on the day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____

STATE OF Alabama
County of Jefferson }

I, Deborah K. Rangel, a Notary
in and for said County in said State, hereby certify that Douglas D. Edleman
whose name as President of Brock Highland Racquet Club, Inc., a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer and with full authority, executed the same volun-
tarily for and as the act of said corporation.
Given under my hand and official seal this the 16th day of June, 1999

Deborah K. Rangel
My commission expires 5/4/91

