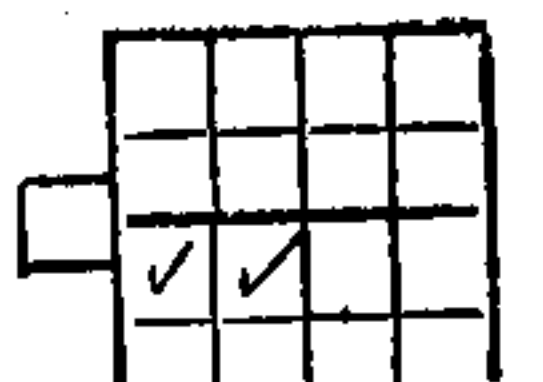




Also, Sta #13 too to Sta #13 + 55

799

Sta # 1 too to Sta # 2 to Sta # 10
 to Sta # 11 to Sta # 13 to Sta # 15 + 00
 Also; Sta # 11 to Sta # 12 + 25 Also; Sta # 12 too
 to Sta # 5 + 40
 Also; Sta # 14 too to Sta # 9 + 40, + 25
 Also; Sta # 15 too (underground) to Sta # 16 + 15
 Guy on Sta # 2, 11, 5, 14, 15, 531637
 Guy on Sta # 12, 13,

WE NUMBER 64600000507900

STATE OF Alabama)

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
Shelby County Board of Education

BOOK 270 PAGE 107

in consideration of the sum of One and No/100 Dollars (\$1.00) to it
 in hand paid by Alabama Power Company, a corporation, the receipt whereof
 is acknowledged, does hereby grant to said Alabama Power Company, its
 successors and assigns, the right to construct, install, operate and maintain,
 and the right to permit other corporations and persons to construct, install,
 operate and maintain, along routes to be selected by the grantee (generally
 shown crosshatched on the attached drawing), its successors or assigns,
 all poles, wires, conduits, cables, trans closures and other appliances
 and facilities useful or necessary in connection therewith for the overhead
 and underground transmission and distribution of electric power and for
 the overhead and underground communication service, upon, over, under and
 across the following described land, situated in Shelby County,
 Alabama:

All that part of the South 2340 feet of the North 1/2 of the Southwest 1/4
 of Section 34, Township 19 South, Range 11 West lying West of Shelby County
 Highway # 337 and East of Shelby County Highway # 39. Less and Except
 those parcels as follows: Wayne Loy and Georgia Loy as is recorded in Real
 Book 64 of page 77, Ralph Glen Manning and Judy R. Manning as is recorded
 in Real Book 54 of page 119, John Terry King as is recorded in Real Book 24
 of page 866. The above referred to parcels are on record in the office of the
 Judge of Probate of Shelby County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Shelby County Board of Education has caused this instrument to be executed in its name by Ellie B. Glasscox as its Superintendent, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 23 day of June, 1989.

Attest:

Shelby County Board of Education
By: Ellie B. Glasscox

STATE OF Alabama)
COUNTY OF Shelby)

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that Ellie B. Glasscox

_____ whose name as Superintendent of Shelby County Board of Education, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 23rd day of June, 1989.

1989.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By Larry D. Gravitt

Larry D. Gravitt
Notary Public

[illegible]