

Sta # 1+00 to Sta # 17+00  
Sta # 17+00 to Sta # 18+21.5 (Underground)  
Also Sta # 3+00 to Sta # 19+00  
Guy on Sta # 4, 5, 7, 8, 10, 11, 12  
14, 15, 16, 17, 19, 2  
Guy on Sta 6, 9, 13

534625

STATE OF Alabama

WE NUMBER 64600000582900

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Harry F. Walls III; A Married Man and 1/4 sole owner

Harry F. Walls, Jr.; A Married Man and 3/4 sole owner by

Attorney in Fact Harry F. Walls III

in consideration of the sum of One and No/100 Dollars (\$1.00) to Us

in hand paid by Alabama Power Company, a corporation, the receipt whereof

is acknowledged, We hereby grant to said Alabama Power Company, its

successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along routes to be selected by the grantee (generally

shown crosshatched on the attached drawing), its successors or assigns,

all poles, wires, conduits, cables, translosures and other appliances

and facilities useful or necessary in connection therewith for the overhead

and underground transmission and distribution of electric power and for

the overhead and underground communication service, upon, over, under and

across the following described land, situated in Shelby County,

Alabama:

Lot # 5 of Trails End Sector One and Lots A, B, C, F, of  
Trails End Sector Two as is recorded in Map Book 11 at Page  
14 in the office of the Judge of Probate of Shelby County, Alabama.

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

by D. H. Reed

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATTN: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

• TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

28<sup>th</sup> day of August, 1989.

WITNESS:

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Harry F. Walls III (Seal)  
Harry F. Walls Jr. (Seal)  
As Attorney in fact by Harry F. Walls III

STATE OF Alabama )  
COUNTY OF Shelby )

I, Larry D. Gravitt, a Notary Public, in and for

said County in said State, hereby certify that Harry F. Walls III, A Married Man and 1/2 sole owner

By Attorney in fact Harry F. Walls III  
and Harry F. Walls Jr. A Married Man and 1/4 sole owner whose names are signed to the foregoing

instrument and who are known to me, acknowledged before me on this day that

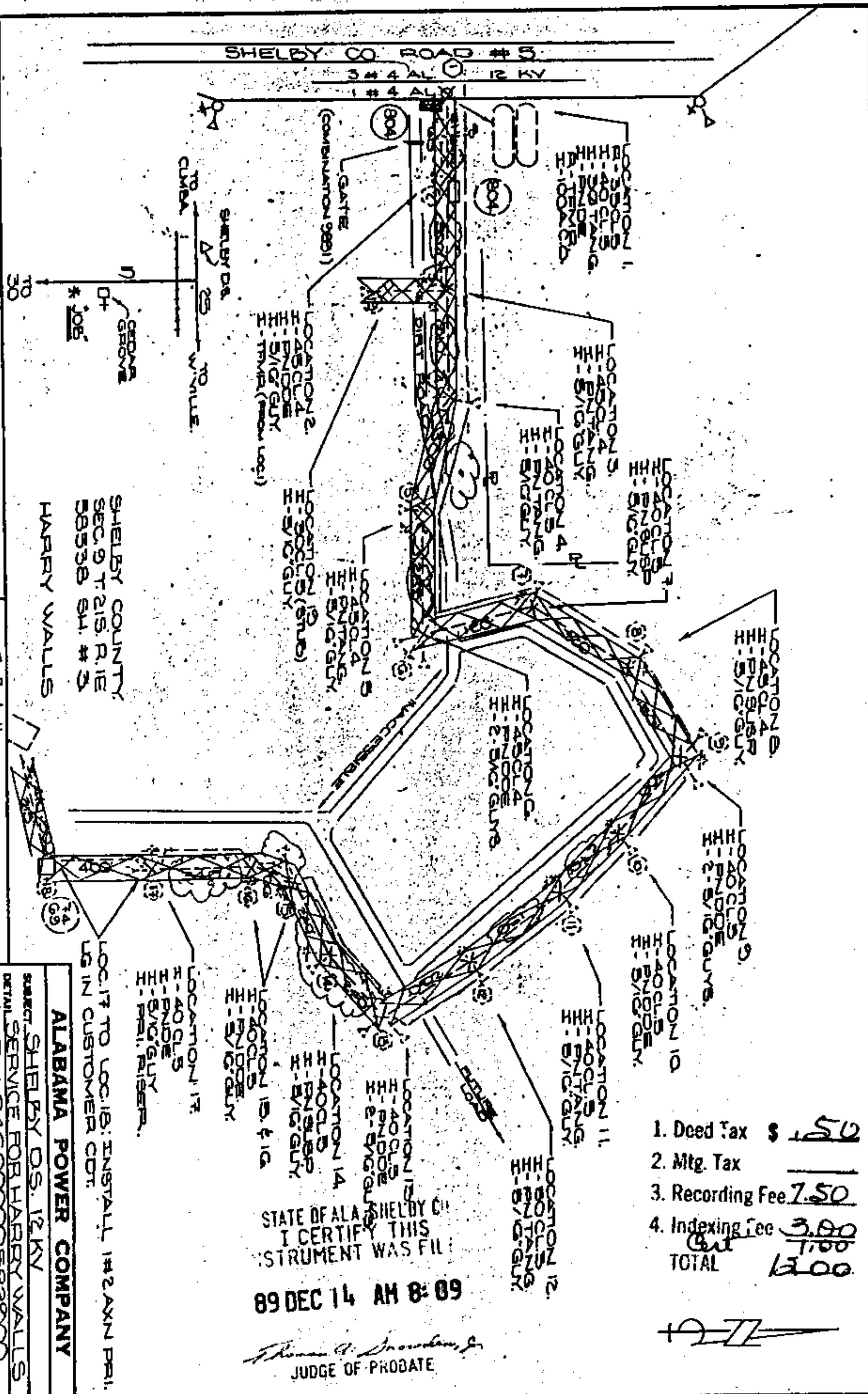
being informed of the contents of the instrument they executed the same

voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 28<sup>th</sup> day of

August, 1989.

Larry D. Gravitt  
Notary Public State of Alabama



1. Deed Tax	\$ 1.50
2. Mtg. Tax	
3. Recording Fee	7.50
4. Indexing Fee	3.00
	1.00
TOTAL	12.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 DEC 14 AM 8:09  
J. H. Snowden, Jr.  
JUDGE OF PROBATE

SHELBY COUNTY  
SEC. 9 T. 21S. R. 1E  
28538 S4, # 3  
HARRY WALLS

SHELBY CO. ROAD #5  
3 # 4 AL. 12 KV  
1 # 4 AL. 12 KV  
TO CUMBA  
TO WILHE.  
TO \*105  
TO 30