533555

Job No. 61700-00-0139-9-00

SIA 1100 TO SIA 3+150 ALSO: GUYS AT STA. 1+00 2 5th 3 too

Application For Electric Service Made By Applicant Owning The Land And Premises To Be Served; And Grant Of Land Easement By Landowner For Use Of Alabama Power Company in Providing Such Electric Service

1. Landowner (s) Allent Johnson JR., A MARRIED MAN & SOLE OWNER applies to Alabama Power Company (Company) for electrical service at R1. 2 13 ox 1/20 (5.C. Highway (Grantor) hereby CHELSER, AL. 35147 Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and SHELBY County, Alabama, premises in the office of the Tax Assessor of \_\_\_\_\_ as if herein set out in full detail. 2. To provide the requested electric service Company must install on such premises, from time to time, some or all of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, and equipment related thereto, both above and below ground, and must accomplish the cutting and trimming of trees both now and in the future to accommodate such facilities. 3. Grantor, in consideration of (a) the construction of the necessary service facilities and (b) the furnishing of electric service at Company's published rates, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, remove, maintain, and replace, upon, over, and under the above described lands such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service, at locations on Grantor's land deemed appropriate for such service by Company, and agreed to by Grantor at time of original extension of service (together with necessary and reasonable changes therein and extensions thereto to serve the land and premises) and construction of facilities, together with the right to clear and keep cleared all growth or obstructions within a strip of land fifteen feet on either side of the facilities as constructed, that would in the opinion of Company interfere with such facilities. The precise physical location on the land where the facilities are installed shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall bind in the future Grantor's successors, heirs and assigns. 4. Alabama Power Company shall have the rights of ingress and egress to and from the within described land and premises for the purpose of installing, constructing, operating and maintaining its facilities in accordance with accepted industry standards. TO HAVE AND TO HOLD such easement to Alabama Power Company, its successors and assigns, forever. July Given under \_\_\_\_\_ hand\_\_ and seal\_\_ this the \_\_\_\_\_ day of \_\_\_\_ **GRANTOR (S)** WITNESS: LANDOWNER OR LANDOWNERS (SEAL) (SEAL) (SEAL) (SEAL) This instrument prepared in 5E14-SE14 GRANTEE'S ADDRESS

ALABAMA POWER CO.

P. O. BOX 2641

difaningham, al 35281

ayı: Corp. Real Estati

Parm 5-41020 6/88

Sec. 36

T. 195

R. 2W

the Corporate Real Estate

Gept. of Alabama Power Co.

airmingham, Ala.

Alabama Power SKETCH OF PROPOSED WORK Estimate No. WE No. Customer 61700-00-01399-00 ALLEN JOHNSON JR - LAKE Drawn By District Division B HAM Seas Simms ville NORTH FREIND Range Township Date Scale Section 6-13-89 195 2w- 19s. 36 36 Ft. Per Inch REFLECTS COMPLETION MR. FMRS ALLEN JOHNSON JR CONVERSION JUB # 6MOU-51-00019-00 LAKE NOTES -1. CUSTOMER TO DPEN 36" DIRH LENDRA FOR SERVCE & BACKHILL 2. APG TO BUIL COSTOMER 380" ARE 4000 SOIFT. L.R.D. MP 715-110 FOR UG SERACE 1 - 2 72THP 3 APC- TO CLEAR 30 ROW. 1-2T MP 1-17 HP SPO Y 1. Deed Tax \$ 450 CUSTOMER TO INSTALL 3" FUL V.D.= 1.34% FROM RETAINING WALL TO 2. Mtg. Tax F.V. = 2.50%. House 3. Recording Fee I-40'5 JU I-820 PLATE (3) INACCESSIBLE 4. Indexing See 518" Rd 514" SR wi TOTAL 14 F'GUES Rd. I 25 KJA MAKE CONT (10915) 270 PAGE 118 LOAD: 17.1 HAR 90% 70 L-601. SECTIONAL RIME X-6321 44. 373 2) Innaccessible 4.5331 0Ge-470 I- 27KH CHERTIFY THIS

STRUMENT WAS FILE. L-88/4 F.S. WID THEIRE 89 DEC 14 AM 8: 12 PO 300-100 8x Flower a. Snowlens JUDGE OF PROBATE Bucket LOC I ONLY Mand Hole YES LA 203 45'4(89) Rock Loc 2 I- B" HELIX SIB" Rd SINGER Tree Crew YES LOCATION LAKE Staked YES NOTE- MAKE PRIMARY DUMADL Permit Miss All Row UP SOLID. Work with \_\_\_\_

ALABASEL

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