19891214000348230 1/1 $.00
Shelby Cnty Judge of Probate,AL
12/14/1989 12:00:00AM FILED/CERT

MAP BOOK 13 PAGE 148

CROSSBROOK FARMS—THIRD SECTOR A

S.W. 1/4 SEC. 9, T20S-R1W
SHELBY CO., ALABAMA

RESURVEY OF LOTS 1,2,3,4,5,7 & 8

AS RECORDED IN MAP BOOK 13, PAGE 94.

RODNEY DAVIS
HWY. #36, BOX 81
CHELSEA, AL. 35043

89 DEC 14 AM 11:11

PIN & CAP — 657.49' — PIN — 657.50' — PIN — 1315.00' — PIN & CAP

90°49'56" — 90°53'38" — 90°57'16" — 88°55'34"

COLONIAL PIPE LINE EASEMENT

TRACT #1
21.15 ACRES

TRACT #2
23.78 ACRES

TRACT #3
26.55 ACRES

TRACT #4
20.00 ACRES

TRACT #5
22.06 ACRES

TRACT #7
26.62 ACRES

60' ACCESS ROAD EASEMENT - COLONIAL PIPE LINE

FARMS - SECOND SECTOR
MAP BOOK 13, PAGE 56

CROSSBROOK DRIVE — R.R.S.

CROSSBROOK
REGATE PROPERTIES
130 OLDE TOWNE RD.
B'HAM, AL. 35216

(9' EASEMENT)

PLANTATION PIPE LINE

TRACT #6 OF CROSSBROOK FARMS-THIRD SECTOR
20.17 ACRES

LLOYD SMITH (OWNER)
100 CROSSBROOK DRIVE
CHELSEA, AL. 35043

INCLUDED

NOT

BLUE CREEK WOOD PROD. 26.18.41
412 4TH AVE. N.
BESSEMER, AL. 35020

SCALE: 1" = 100'

0 100 200 300 400 500

GRAPHIC SCALE 1" = 100'

State of Alabama
Shelby County

I the undersigned licensed land surveyor in and for the State of Alabama hereby certify the foregoing to be a true and correct map of our survey of CROSSBROOK FARM'S-THIRD SECTOR REVISED, showing the number and dimensions of each tract platted, the width, lengths and other data for proposed street easements serving the tracts so platted and the relationship of each and all to the original government survey of SW¼ of Section 9, T20S-R1W.

I hereunto set my hand this the 7th. day of Dec, 1989.

HICKEY & MARTIN L.S., INC.
SAM W. HICKEY — 4848 Al. Reg.

State of Alabama
Shelby County

I, Randall H. Goggan's, owner of the lands platted as CROSSBROOK FARM'S-THIRD SECTOR REVISED, hereby certify that I did cause the subdivision of the lands so platted in accordance with the rules and regulations set forth by the State of Alabama and Shelby County Health Departments and of the Shelby County Planning Commission and all other governing bodies, to the best of my ability. Further, I certify that there is a mortgage on the lands so platted in favor of First Alabama Bank, acknowledged by the Vice President of said Bank by his signature below.

Randall H. Goggan's (owner) — Date 12-14-89
Charles Watkin's V.P. (F.A.B.) — Date 12-14-89

State of Alabama
Shelby County

I the undersigned authority, a Notary Public in and for said State and County, hereby certify that Randall H. Goggan's whose name is affixed on the foregoing certificate as owner, is known to me and did appear before me and after being duly informed of the contents of said certificate, did execute same voluntarily.

Given under my hand and seal this the 14 day of December, 1989.

NOTARY PUBLIC — My commission expires 2/5/91 Date

State of Alabama
Shelby County

I the undersigned authority, a Notary Public in and for said State and County, hereby certify that First Alabama Bank, by Charles Watkin's, Vice-President thereof, whose name is signed to the foregoing certificate as Mortgagee, and who is known to me did acknowledge before me on this date, that after being duly informed of the contents of said certificate, he executed same voluntarily as such individual with full authority thereof.

Given under my hand and seal this 14 day of December, 1989.

NOTARY PUBLIC — My commission expires 2/5/91 Date

State of Alabama
Shelby County

Each Tract platted hereon or any part thereof, shall be submitted individually to the Shelby County Health Department for approval of any proposed onsite sewage disposal systems.

Jim Hollins, Shelby Co. Health Dept. — Date

State of Alabama
Shelby County

APPROVED:

Public Works Director — 12-14-89 Date

Connie Cooper, Planning Director — 12-14-89 Date

Fire Chief, Chelsea Fire District — Date

NOTE: OWNER MUST PROVIDE INGRESS/EGRESS EASEMENTS FROM A DEDICATED COUNTY ROAD TO BUYERS OF EACH TRACT OF LAND.

SINGLE FAMILY DWELLINGS.

HICKEY & MARTIN L.S., INC.		
DATE	DEC. 7, 1989	JOB NO. 89-R-131
SCALE	1" = 100'	

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