137

RETURN TO:
First General Service(s) Corporation
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA)
)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

We the undersigned FIRST FEDERAL OF ALABAMA F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) do hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to Us by BYRON J. HOPKINS AND WIFE, NANCY B. HOPKINS recorded in Real Volume 198, at page 043, in the Probate office of SHELBY County, Alabama, and by this instrument do hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 11TH day of DECEMBER, 1989.

BOOK 269 PAGE 936

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS F
89 DEC 13 AM 8:43
JUDGE OF PROBATE

First Federal of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper)

By: Mary Jo Gunter *

Rec 9.50
Mtg 3.00
Cert 1.00
6.50

* By Power of Attorney recorded in Volume 172, page 158.

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mary Jo Gunter, whose name, as attorney in fact for First Federal of Alabama F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 11TH day of DECEMBER, 1989.

Theresa A. Price
Notary Public

MY COMMISSION EXPIRES JULY 20, 1992

Account No. 05-26-00048-4