769

FUMC Loan No. 567568

ASSIGNMENT OF MORTGAGE
ALABAMA

STATE OF Tennessee
COUNTY OF Shelby

THIS ASSIGNMENT OF MORTGAGE executed this 21st day of November, 19 88, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and

Federal Home Loan Mortgage Corporation ASSIGNEE.
2839 Paces Ferry Rd., NW
Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
Paul D. Rushton and Mary Jo Tlsty Rushton	11-15-88	214	680

BOOK 270 PAGE 21

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

By: _____
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC 13 AM 10:34

ATTEST: _____
JUDGE OF PROBATE
Assistant Secretary

1. Deed Tax	$
2. Mtg. Tax	2.50
3. Recording Fee	3.00
4.	
5.	1.00
6.	
Total	6.50

STATE OF TENNESSEE
COUNTY OF SHELBY

I, PATRICIA S. LERNER, Notary Public, do hereby certify that SANDRA LIBERTO personally came before me this day and acknowledged that (s)he is the Assistant Secretary of First Union Mortgage Corporation, the foregoing instrument was signed in its name by its Assistant Vice President, all by order of its Board of Directors this day duly given.

Witness my hand and official seal, this date, November 21, 1988

My Commission expires:

4-7-90

_____
Notary Public

Prepared by: Gerri Butler
THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619

CS-19 (Rev. 8/87)