STATE OF ALABAMA)	
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IFFFFRSON COUNTY)	433

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation Its successors and assigns, that certain mortgage executed by Chalmer R. Myer and wife, Donna M. Myer to COLLATERAL MORTGAGE, LTD. in the principal sum of \$_160.000.00. , 19 89 and filed for record dated the 31st day of ___July on the 7th day of August 1989 in the Office of the Judge County, Alabama in Volume Shelby____ of Probate of __ together with the debt thereby secured, at Page __12__ 250 the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by ___Mary Guined_ its Assistant Vice President and its limited partnership seal is hereto affixed and attested by Lola Cannady its Assistant Secretary both of whom are thereunto duly authorized, this the __25th___ day , 19<u>89</u> . of October STATE OF ALA. SHELBY CO. (SEAL) I CERTIFY THIS ISTRUMENT WAS FILL ATTEST: 89 DEC 12 AH 8-26 labama Limited Partnership President 115 Ansistant Vice Its Assistant STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby whose names as Assistant Vice President and Assistant respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. Given under my hand and official seal, this the ___25th_ , 19<u>89</u>. October My Commission Expires: 10-29-90 Notary Public State of Alabama at Large

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This instrument was prepared by MARY GUINED c/o Collateral Mortgage, Ltd.

1900 Crestwood Bivd. Birmingham, AL 35210