

THIS INSTRUMENT WAS PREPARED WITHOUT BOOK OR EVIDENCE OF TITLE. SEND TAX NOTICE TO:

652

(Name) _____

(Address) _____

This instrument was prepared by

(Name) Mike T. Atchison, Attorney

Post Office Box 822

(Address) Columbiana, Alabama 35051

Form 1-1-77 Rev. 1-68
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIVE HUNDRED DOLLARS AND NO/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Claudie O. Hughes and wife, Annie Mae Hughes

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Vicky Hollback

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Northwest corner of the Northwest quarter of the Southeast quarter of Section 31 Township 20 South, Range 1 East, run Southerly along the West line of said 1/4-1/4 Section 668.00 feet more or less to the Northwest corner of property of Claudie Hughes and wife, Annie Mae Hughes as recorded in Deed Book 186, Page 317, thence run in an Easterly direction along the North line of said deed to the East line of a County Dirt Road known as the Stinson Road thence turn an angle to the right and run Southerly a distance of 100.00 feet more or less along said road to the Point of Beginning, thence turn left and run an Easterly direction a distance of 293.00 feet more or less to a point on the West line of Mike Largin Property. Said point being 100.00 feet more or less South of the North line of property in Deed Book 186, Page 317, thence turn an angle to the right and run Southerly along the West line of said Largin property a distance of 100.00 feet thence turn an angle to the right and run Westerly a distance of 293.00 feet more or less to the East line of said County Dirt Road thence run in a Northerly direction along the East line of said County Dirt Road a distance of 100.00 feet more or less to the Point of Beginning.

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STATE OF ALA. SHELBY CO
I CERTIFY THIS INSTRUMENT WAS FILED

89 DEC 12 AM 9:24

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUT hands(s) and seal(s), this 12th day of December, 1989

Thurman Hollback
JUDGE OF PROBATE

1. Deed Tax ----- \$ 1.50
2. Mail Tax ----- (Seal)
3. Recording Fee ----- 2.50
4. Notary Fee ----- 3.00 (Seal)
5. _____ \$ _____
6. _____ Stamp Fee -- \$ 1.00 (Seal)
Total ----- \$ 7.00

Claudie O. Hughes (Seal)
Claudie O. Hughes
Annie Mae Hughes (Seal)
Annie Mae Hughes (Seal)

STATE OF ALABAMA }
Shelby COUNTY } General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Claudie O. Hughes and wife, Annie Mae Hughes whose name & ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of December, A. D., 1989

Thurman Hollback
RT 1, Box 43-B

Ramona S. Wilder
Notary Public.