ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
Shelby COUNTY)	•
does hereby GRANT, BARGAIN, CONVEY, ASSIGN a corporation, its successors and assigns,	the XXXXXXXXX UNITED STATES OF AMERICA AND DELIVER unto Real Estate Financing, Inc. that certain mortgage executed by to UNION PLANTERS NATIONAL BANK dated the 8th day of December day of December , 1989, in Shelby County, Alabama, in ber 276, together with the debt ribed and all interest of the undersigned by said mortgage.
and assigns, FOREVER.	•
caused this instrument to be executed in its OFFICE MANAGER and its Catested by JOHNNY D. WILLIAMS both of whom are thereunto duly authorized 19 89	orporate seal to be hereto affixed and
STATE OF ALA. SHELBY CH. I CERTIFY THIS I CERTIFY THIS I CERTIFY THIS I STRUMENT WAS FILE. 89 DEC 12 AM IO: 45 BY JUDGE OF PROBATE JUDGE OF PROBATE (affix corporate seal)	HINTON PLANTERS NATIONAL BANK (Lender's Name) BY: Lase Vickl Hassinger Title Office Manager
BY: Maine JOHNNY D. WILLIAMS TITLE SENIOR VICE PRESIDENT STATE OF ALABAMA)	7. Deed Tax 2. Mar. Tax 3. 50 3. 50 4. 50 6. 50
Shelby COUNTY)	Total
I, the undersigned, a Notary Public that VICKI HASSINGER at whose names as OFFICE MANAGER respectively, of UNION PLANTERS NATIO veyance, and who are known to me, acknown t	me voluntarily for and as the act of said
Given under my hand and official section 1989.	al, this the 8th day of December
* ' <u>D</u> Z'	Notary Public, Alabama, State at Large
	Lisa Luxon

My Commission Expires January 13, 1991

My commission expires:

as an employee of

This instrument was prepared by

Courtiny Maron