

THIS INSTRUMENT PREPARED BY:

u/s  
Robert H. Woodrow, III  
Office of Counsel  
The University of Alabama at  
Birmingham  
Birmingham, Alabama 35294

DEED

STATE OF ALABAMA)  
JEFFERSON COUNTY)

In consideration of \$17,000.00, receipt of which is acknowledged, The University of Alabama in Birmingham Medical and Educational Foundation, an Alabama non-profit corporation (herein called the "Foundation") does grant, bargain, sell, and convey to the City of Alabaster, Alabama, a municipal corporation, the following described real estate located in Shelby County, Alabama:

Commence at the northwest corner of Section 23, Township 21 south, Range 3 west, Alabaster, Shelby County, Alabama and run thence southerly along the west line of said Section 23 a distance of 51.62' to a point on the southerly right of way line of Shelby County Road No. 12 and the point of beginning of the property being described, thence continue along last described course a distance of 464.64' to a point on the northerly line of Lot 20, Block 5, Meadowlark Subdivision as recorded in the Office of the Judge of Probate of Shelby County, Alabama, thence turn a deflection angle of 87° 50' 59" to the left and run easterly along the north line of Lots 20, 21, and 22 of same said Meadowlark Subdivision a distance of 384.32' to a point, thence turn a deflection angle of 89° 58' 08" to the left and run northerly a distance of 464.56' to a point on the southerly right of way line of same said Shelby County Road No. 12, thence turn a deflection angle of 90° 04' 00" to the left and run westerly along said right of way line a distance of 402.00' to the point of beginning. (herein called the "Property")

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together with all appurtenances thereto belonging or in anywise appertaining and all right, title, and interest of Foundation in and to any and all roads, alleys and ways bounding the Property.

The Property is conveyed subject to the following:

1. Title to all minerals within and underlying the Property, together with all mining rights and other rights, privileges and immunities relating thereto, not owned by the Foundation.
2. Right of way to Alabama Power Company as recorded in Volume 112, page 382 and Volume 126, page 174 in the Probate Office of Shelby County, Alabama.

P.O. Box 277  
Alabaster, AL

3. Right of way to South Central Bell as recorded in Volume 292, page 623 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the Foundation has caused this Deed to be executed in its name by its duly authorized officer and its corporate seal to be affixed and attested by its Associate Secretary on this the 6th day of December, 1989.

THE UNIVERSITY OF ALABAMA IN  
BIRMINGHAM MEDICAL AND  
EDUCATIONAL FOUNDATION

By J. Dudley Pewitt  
J. Dudley Pewitt  
Vice President for  
Administration

ATTEST:

Peggy H. Trager  
Associate Secretary

APPROVED AS TO FORM ONLY  
IN OFFICE OF COUNSEL.  
RM  
DATE 12/5

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, certify that J. Dudley Pewitt, whose name appears as Vice President for Administration of The University of Alabama in Birmingham Medical and Educational Foundation, a non-profit corporation, and who is known to me, acknowledged before me, on this day, that being informed of the contents of the said conveyance, he, as such officer, and with full authority, executed the same voluntarily as the act of said corporation on the day the same bears date.

Given under my hand and official seal this the 6th day of December, 1989.

Peggy H. Trager  
Notary Public

My Commission Expires November 14, 1992

My Commission Expires

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 DEC 11 PM 1:43

Thomas A. Swindley, Jr.  
JUDGE OF PROBATE

NO TAX COLLECTED

|             |    |       |
|-------------|----|-------|
| 1. Deed Tax | \$ | 5.00  |
| 2.          | \$ | 3.00  |
| 3.          | \$ | 1.00  |
| 4.          | \$ | 1.00  |
| 5.          | \$ | 1.00  |
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| 99.         | \$ | 1.00  |
| 100.        | \$ | 1.00  |
| Total       | \$ | 10.00 |