

RECORD SECOND

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an ILLINOIS corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto MORGAN GUARANTY TRUST COMPANY OF NEW YORK AS TRUSTEE UNDER DECLARATION OF TRUST DATED DECEMBER 9, 1960 AS AMENDED FOR THE COMMINGLED PENSION TRUST FUND (FIXED INCOME - MORTGAGES), 220 EAST 42nd STREET, NEW YORK, N. Y. 10017, its successors and assigns, that certain, MORTGAGE, made by RALPH E. BUNTYN AND WIFE, REBECCA A. BUNTYN to the TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated OCTOBER 2, 1989 securing the payment of the note or obligation therein described in said MORTGAGE as follows to wit:

LOT 2717, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 27TH ADDITION AS RECORDED IN MAP BOOK 11, PAGE 56 A&B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 2130 BANEERRY DRIVE
HOOVER, ALABAMA 35244

PIN#11-7-35-0-004-061

which said MORTGAGE is recorded in the office of the Recorder of Deeds of SHELBY County, in the State of ALABAMA Book 260 Page 592
Filed
Reception
as Document No.
File

BOOK 269 PAGE 668
together with the said note of obligation therein described and the money due or to become due including all interest thereon. Said Corporation warrants that it has good right, title, and interest in and to said mortgage and has the right to assign same either as the original mortgagee or as successor in interest to the original mortgagee.
In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 14TH day of NOVEMBER 19 89.

Attest TALMAN HOME MORTGAGE CORPORATION

TALMAN HOME MORTGAGE CORPORATION

Loan Servicing Officer
ANNA PESCATORE

STATE OF ALA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Its Assistant Vice-President
JANET M. FOLTMAN

State of Illinois

89 DEC 11 PM 2:05

SS
County of Cook

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec 2.50
Jud 3.00
Clerk 1.00
6.50

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in and to me as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.
Given under my hand and notarial seal this 14TH day of NOVEMBER 1989.

THIS INSTRUMENT PREPARED BY:
JANET HUMANSKI
4242 NORTH HARLEM
NORRIDGE, ILLINOIS 60634

"OFFICIAL SEAL"
Antoinette M. Falsetti
Notary Public, State of Illinois
My Commission Expires 10/27/90

Antoinette M. Falsetti
Notary Public
ANTOINETTE M. FALSETTI