

THIS INSTRUMENT PREPARED BY: 643

Jada R. Hilyer
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201
(205) 988-4730

Purchaser's Address: DOUBLE DIAMOND DEVELOPMENT, CORP.
2001 Countryridge Circle
Birmingham, AL 35243

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of FIFTY-EIGHT THOUSAND NINE HUNDRED AND NO/100 (\$58,900.00) in hand paid by DOUBLE DIAMOND DEVELOPMENT, CORPORATION, (hereinafter referred to as "GRANTEE"), to the undersigned, THE HARBERT-EQUITABLE JOINT VENTURE, under Joint Venture Agreement dated January 30, 1974 composed of Harbert Land Corporation, a corporation, and The Equitable Life Assurance Society of the United States, a corporation (hereinafter referred to as "GRANTOR"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE, the following described real estate situated in Shelby County, Alabama:

Lot 3022, according to the survey of Riverchase Country Club 30th Addition as recorded in Map Book 13, Page 88, in the Office of the Judge of Probate of Shelby County, Alabama.

Such land is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1990.
2. Mineral and mining rights not owned by GRANTOR.
3. Any applicable zoning ordinances.
4. Easements, rights of way, reservations, agreements, restrictions and setback lines of record.
5. Said property conveyed by this instrument is hereby subjected to the Declaration of Protective Covenants, Agreements, Easements, Charges and Liens for Riverchase (Residential), recorded in Miscellaneous Book 14, beginning at Page 536, in the Office of the Judge of Probate of Shelby County, Alabama, as amended in Miscellaneous Book 17, beginning at Page 550, in the Office of the Judge of Probate of Shelby County, Alabama, except as follows:
 - a) The first sentence of Section 12.20 entitled "Construction Period" shall be deleted and the following sentence shall be inserted in lieu thereof:

"With respect to each Residential Parcel, construction of the residential building is to be completed within one (1) year from date of beginning construction."
6. Said property conveyed by this instrument is hereby restricted to use for single-family residential dwellings (with a density not to exceed one single-family unit per lot) unless a change in use is authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above, said restriction to be effective for the same period of time as the Riverchase Residential Covenants.
7. Said property conveyed by this instrument shall be limited to the development of a single-family residential home with a minimum of 2,700 square feet of finished floor space for a single story home and a minimum of 3,000 square feet of finished floor space for a multi-story home, unless otherwise authorized pursuant to Riverchase Residential Covenants, as described in paragraph 5 above.
8. Grantee has made its own independent inspections and investigations of the Property,

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Berkowitz, Left Kodak

and is taking the Property "as is" and based solely upon and in reliance upon such inspection and investigations of the Property. Grantor makes no representation, warranty or agreement concerning the conditions of the Property, the soil or the sub-soil. Grantee, for itself and its heirs, successors and assigns, waives all claims, present and future, against Grantor based upon or in connection with the condition of the Property, including but not limited to underground mines, tunnels, or sinkholes, and hereby releases Grantor from any liability whatsoever with respect thereto.

TO HAVE AND TO HOLD unto GRANTEE, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each Venturer by their respective duly authorized officers effective on this the 8th day of December, 1989.

Witness:

Evelyn G. Blackburn

Witness:

Brenda Locke

THE HARBERT-EQUITABLE JOINT VENTURE

BY: THE EQUITABLE LIFE ASSURANCE
SOCIETY OF THE UNITED STATES

BY: Robert E. Thrower
Its Robert E. Thrower
Investment Officer

BY: HARBERT LAND CORPORATION

BY: D. M. Johnson
Its D. M. Johnson

STATE OF Georgia)
COUNTY OF Fulton)

I, Jimmie L. Medley, a Notary Public in and for said
County, in said State hereby certify that Robert E. Harbert, whose name as
Investment Officer of The Equitable Life Assurance Society of the
United States, a corporation, as General Partner of The Harbert-Equitable Joint Venture, under
Joint Venture Agreement dated January 30, 1974, is signed to the foregoing conveyance, and
who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 7th day of
September, 1989.

Jimmie L. Medley
Notary Public

My Commission expires:
Notary Public, Fulton County, Georgia
My Commission Expires July 21, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC 11 PM 4:08

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF Shelby)

I, Jada R. Hilgen, a Notary Public in and for said
County, in said State, hereby certify that Gerry M. Johnston, whose name as
Treasurer of Harbert International, Inc. a corporation, as General Partner
of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30,
1974, is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation as General
Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 11th day of
September, 1989.

Jada R. Hilgen
Notary Public

My commission expires:

Oct 5, 1989

1. Deed Tax -----	\$ <u>59.00</u>
2. Mfg. Tax -----	\$
3. Recording Fee -----	\$ <u>7.50</u>
4. Notary Fee -----	\$ <u>3.00</u>
5. ... Fee -----	\$
6. Certified Stamp Fee --	\$ <u>1.00</u>
Total -----	\$ <u>70.50</u>