This instrumen	t was prepared	i by	599	,	Actual value	•
(Name)	Larry L.	Halcomb Montgomery Highway	51.		20,000.00	
(Address)		Alabama 35209				
Corporation Fo	rm Warranty	Deed - LAND TITLE CO	MPANY OF A	LABAMA, Birt	ningham, Alabama	<u> </u>
STATE OF AL	ABAMA) }	KN	OW ALL M	EN BY THESE PRES	ENTS.
COUNTY OF	SHELBY	,	•			
That in conside	ration of	Ten Dollars & Oth	er Valuab	le Conside	eration	DOLLARS,
to the undersig	ned grantor,	Harbar Homes, Inc	•			a corporation
the said GRAN Hart	TOR does by to car Constructions to as GRANT	these presents, grant, tion Company, Inc. TEE, whether one or m	bargain, seil	and convey	receipt of which is her unto ribed real estate, situate	
Lot 17, acco	ording to the the Probate	e Survey of Herita Office of Shelby	ge Oaks a County, A	s recorded labama.	d in Map Book 11, p	age
Subject to 1	taxes for 19	90.	·			
Subject to a of record.	restrictions	, building line ar	nd rights-	of-way to	Alabama Power Comp	any
The grantor	does not wa	errant title to mi	nerals and			
				,	1. Deed Tax	20.00
<u>က</u>					2.1 1.3 1.4 mm = 1.5	\$ <u>2.50</u>
15 15 15 15 15 15 15 15 15 15 15 15 15 1						\$
					<u>`</u>	J \$ 1100
5 93			·		10iw	\$ <u>-ab.ay</u>
き を TO HAVE	E AND TO HO	LD, To the said GRA	VTEE, his, l	her or their l	heirs and assigns foreve	r.
And said their heirs and a brances, that it assigns shail, w forever, against	GRANTOR desaigns, that is has a good rigarrant and details the lawful claim	t is lawfully seized in the ght to sell and convey fend the same to the ma of all persons.	essors and fee simple the same a said GRAN	essigns, cor of said pres	venant with said GRA mises, that they are from the said that it will, and her or their heirs, executed	NTEE, his, her or se from all encum- its successors and
IN WITN authorized to ex	ESS WHERE ecute this con	OF, the said GRANT(veyance, hereto set its	OR by its signature at			President, who is
this the 8th	day of	<u>Decembe</u>	r	<u>.</u>	19 <u>89</u>	
ATTEST:				Harbar	Homes, Inc.	
 		Secretary STATE OF ALA. S	HET RY 133	y Dig	acco	President
STATE OF	ALABAMA	STATE OF ALA. S I CERTIFY ISTRUMENT \	THIS YAS FILL			
COUNTY OF I, Lar	JEFFERSON ry L. Halcon	nb, 89 DEC'il 1	PH 12: 02	-	ublic in and for said Co	unty, in said State,
hereby certify the	hat B. J.	Harris JUDGE OF P	ROBATE			
whose name as to the foregoin of the contents and as the act o	g conveyance, of the conve	and who is known to yance, he, as such off	ar Homes, me, acknowledge icer and with	-tadound het	ore me on this day the ority, executed the sec	poration, is signed at, being informed me voluntarily for
		nd official seal, this the	8th	day of	December	, 1 9 89
418M NO 13 003	1 march 2 marc	outs due Empleon Joanner 2	3, 10	arry L Ha	1 comb Notary Public	

CORMIND 17,003