



Right Of Way & Easement

L.S.

South Ce	ntral Bell Telepho	ne Company Use Only	SCB ROW # C-1072 GHF	
Authority	934-7333	Classification R45C	Area Birmingham South	Exchange ALAB
Approved	Wo Miley	/	Operations Manager Engineering	& Const.
receipt of w Company, It	consideration of thich is hereby acknow ts licensees, successo	ers, and assigns (hereinafter referred	1.00 (\$) dollars and other good and values ors, heirs and assigns do hereby grant to South Ce to as Grantee), a right of way and easement to consider services as the Grantee may require from time to	ntral Bell Telephone truct, operate, maintain
	B. Buried cables, wire C. Conduit, manholes D. Other amplifiers, b E. Repeater stations,	rs, aerial cables and wires; es, terminals, markers, splicing boxes, markers, underground cables and voxes, appurtenances or devices; and buildings, shelters, and structures formited to	vires; or the protection and containment of the aforesaid a	nd their appurtenances,
	and under a strip of la ite of Alabama, Section	nd fe n 03 , Township 2	et wide across the following lands injShe1 21S, Range2W, described as follo	by ws:
269 PACE 674	SE¼ of Sectio	n 3, Township 21S, Range	2W; Parcel ID #22-02-3-0-000, #5	owned by
ဌာ	The Four Wing	Club #5. A 5' easement	: (2½' each side of buried cable) p	aralleling
9 4 6	the east side	of the access road surv	ounding the Four Wing Lake. Cable	to be
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and to the said proper		rsigned has the power to grant, if at	all, along and under the roads, streets, or highways	adjoining or through
upon, over a times; to cl dead, weak, tions or pos	and under said easeme ear the easement and leaning or dangerous	ent for communications or electric po keep it cleared of all trees, undergro trees or limbs outside of the easeme	or corporation to attach wires or lay cable or conduit ower transmission or distribution; ingress and egress with or other obstructions; to trim and cut and keep of which might interfere with or fall upon the lines or said facilities on said lands to conform to any future	to said easement at a trimmed and cut all systems of communica
To have and perpetuity.	d to hold the above gra	anted easement unto South Central I	Bell Telephone Company, its successors and assign:	s forever and In
Grantor(s) v	varrant(s) that he/she/t	hey is/are the true owner(s) of record	of the above described land on which the aforesaid	easement is granted.
In witness	whereof, the undersign	ned has/have caused this instrument 19 <u>79</u>	to be executed on the 25 H	day of
Witness		· · · · · · · · · · · · · · · · · · ·	Owner	
Witness	 <u> </u>		Owner 200	L.S
<u> </u>			Jan K. Buth	L.S

Acrowledgements Individual It is a possible of Alabama County of State of Alabama State of Alabama And the within named grantor(a) with whom I am personally acquainted who acknowledged that, being informed of the contents of the within named instrument helshellhey executed and delivered the same voluntary is histher/their act and deed for the purposes therein contained. STATE OF ALA: SHELBY C': I CERTIFY THIS STRUMENT WAS FILE 89 DEC 11 PH 2: 41 County of State of Alabamay County of State Of A	ketch	Edit Club White open Property Property		S'EASEN N3'F	NENT ROM WILLS OF PAVEMENT
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rersonally appeared before me	•		•	•	
witness my hand and seal this			•		9.51
STATE OF ALA: SHELBY CO. I CERTIFY THIS STRUMENT WAS FILE. Before me With whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be her wing Club Fire. the within named bargainer, a corporation, and further acknowledged that he/she as such being authorized by the Board of Directors of said corporation, so to do, executed the foregoing instrum and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as SCL+ Fires And that the said	county of			<u> </u>	\$ 9.51
State of Alabama/ Country of Size by Before me	Personally appeared before me who acknowledged that, being i as his/her/their act and deed for	nformed of the contents of the with the purposes therein contained.	, the within named instrument he	ned grantor(s) with whom I e/she/they executed and de	am personally acquainted livered the same voluntar
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with whom I am personally acquainted, and who, being duly sworn, acknowledged himself/herself to be the False wing Club Inc., the within named bargainer, a corporation, and further acknowledged that he/she as such the said the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as such that the said	Personally appeared before me who acknowledged that, being it is his/her/their act and deed for Wilness my hand and seal this Corporation Form	the purposes therein contained. STATE I CO	OFALA: SHELBY CO. ERTIFY THIS MENT WAS FILE.	ned grantor(s) with whom i e/she/they executed and de	am personally acquainted livered the same voluntar
the Has, the within named bargainer, a corporation, and totther acknowledged the foregoing instrument and alfixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as And that the said Si bb acknowledged the said writing to be free act and deed of the said corporation. Witness my hand and seal this day of	Personally appeared before me who acknowledged that, being it is his/her/their act and deed for Wilness my hand and seal this Corporation Form	state STRU 89 DEC	OF ALA: SHELBY CO. ERTIFY THIS MENT WAS FILE:	ned grantor(s) with whom I e/she/they executed and de	IIVERED (INC SAINE VOIDING
and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by himself/herself as SCC + ICCOS And that the said And that the said And the said A	Personally appeared before me who acknowledged that, being it is his/her/their act and deed for Witness my hand and seal this Corporation Form State of Alabama/ County of 5/2/6/	state STATE I Constant STATE STRU 89 DEC	OFALA: SHELBY CO. ERTIFY THIS MENT WAS FILE.	ned grantor(s) with whom I e/she/they executed and de Notary Public Notary Public oresaid, appeared	IIVERED (INC SAINE VOIDING
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Name

Engineer/Right of Way

Room 102n 3196 Highway 280 South Birmingham, Al. 35243