## REND TAY NOTICE TO.

		SEND TAX NOTICE TO:		
	635 .	(Name)	Edwards Builders, Inc. Route 2, Box 965	
Mal-Inch	ument was prepared by	(Address) _	Shelby, Alabam	<u> </u>
	Mike T. Atchison, Attorney Post Office Box 822			
	Post Office Box 822 Columbians, Alabama 35051			
Form 1-1-27	Rev. 1-46			
WARRAN	TY DEED-Lawyers Title Insurance Corporation, Birmin	gham, Alabama		
STATE O	TO ALABAMA  Lby COUNTY  KNOW ALL MEN BY THE	Hese Presents:		
That in e	onsideration of THIRTY THOUSAND DOLLARS AND	D NO/100		
to the uno	dersigned grantor (whether one or more), in hand paid by	the grantee herei	n, the receipt whereo	f is acknowledged, I
Joe A	Adaway, a single man			
(herein re	eferred to as grantor, whether one or more), grant, bargs	in, sell and convey	unto	
Edwar	rds Builders, Inc.			
(herein ro Shell	eferred to as grantee, whether one or more), the following by	ng described real es unty, Alabama, to-v	_	
_	Commence at the SE corner of the SE 1/4 24 North, Range 15 East. Shelby County, South line of said 1/4-1/4 for 1512.86 for tract herein described; thence continue feet; thence turn right 90 degrees 02 miturn right 90 degrees Easterly for 150.0 Southerly for 296.13 feet to the point of the p	Alabama; then eet to the po Westerly alon inutes Norther 00 feet; thenc	ce Westerly alor int of beginning g the same line ly for 296.21 fo	ng the g of the for 150.0 eet; thence
269 PAGE 697	ALSO, Engress (road bed) easement described 1/4 of the NE 1/4 of Section 1. Towns Westerly along the South of said 1/4-1/4 90 degrees 2 minutes Northerly for 206.3 the egress easement herein described, satisfy along the existing road bed and ly of the following line, from the point of 450 feet; thence turn right 10 degrees is Shelby County, Alabama.	ship 24 North, 4 for 1812.86 30 feet to the gid easement b ying 35 feet N 5 beginning tu	Range 15 East; feet; thence tu point of begin eing a 60 feet orth and 25 fee on right 90 deg	thence rn right ning of wide t South rees for
B09K	SUBJECT TO RESTRICTIONS AS FOLLOWS: The above described property is for residential purposes only, and dwellings shall have a minimum of 900 square feet in the main body of the house. No Structures of a temporary nature, such as trailers, tents, shacks, basements, garages, or other outbuildings shall be used as a residence either temporarily or permanently. This covenants shall attach to and run with the land.			
	The purchase price recited above simultaneously herewith.	was paid by	mortgage exe	cuted
<b>70. 11.1</b>	E AND TO HOLD to the said grantee, his, her or their he	oles and assigns for	AVAT	
And their heir unless of heirs, exc against t	I (we) do for myself (ourselves) and for my (our) heirs, exers and assigns, that I am (we are) lawfully seized in fee sincherwise noted above; that I (we) have a good right to sell a scutors and administrators shall warrant and defend the he lawful claims of all persons.  WITNESS WHEREOF, I have hereunto set my	secutors, and administration of said premise and convey the same same to the said G	strators covenant with es; that they are free for as aforesaid; that I (vertically and the street of	rom all encumbrances we) will and my (our) s and assigns forever
day of	November 1989			
Dennish	DETAX COLLECTED TE OF ALA. SHELBY CH		<i>_</i>	
Mtg. Tax	1.00 I CERTIFY THIS (Seal)	Joe ,	Adaway	(Seal
Recordin	ਾਰੂ Fee⊿-≨Q_	_	-	
Igo You	3.00 89 DEC   1 PH 3: 29 (Seal)			(Seal
Cect	7.50 (Seal)	+		(Seal
	JUDGE OF PROBATE			
STATE	OF ALABAMA )	General Acknowle	edgment	
She1	OF ALABAMA  Lby COUNTY			
hereby c	the undersigned authority ertify that Joe Adaway, a sing	gle man	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**
on this	day, that, being informed of the contents of the conveyant ay the same bears date.	yance, and who	.## Known to me, Ac	kulowied Red before in

Given under my hand and official seal this 17th day of November

A D., 1989