

528
FUMC Loan No. 567579

ASSIGNMENT OF MORTGAGE
ALABAMA

STATE OF NORTH CAROLINA
COUNTY OF WAKE

THIS ASSIGNMENT OF MORTGAGE executed this 19th day of April, 19 89, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized officers, and Federal Home Loan Mortgage Corporation ASSIGNEE.
2839 Paces Ferry Road, N.W., Suite 700
Atlanta, GA 30339

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of Shelby County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
Gussie L. Turner, a single individual	February 28, 1989	229	413

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

✓ FIRST UNION MORTGAGE CORPORATION

By: [Signature]
Assistant Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF WAKE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 DEC 11 AM 10:30
Rev 2.50
Jul 3.00
Oct 1.00
6.50

[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that LINDA ODOM and ONDRA H. WATERS, whose names as Assistant Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19th day of April, 19 89.

My Commission expires:

6-22-93

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY: Richard Lombardi
FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619

