

563

ESTATE MORTGAGE COMPANY INCORPORATED

THE STATE OF ALABAMA  
JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that Estate Mortgage Company, Inc., an Alabama corporation with its principle office in Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by First Union Mortgage Corporation the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said First Union Mortgage Corporation

all the right, title and interest in and to a certain mortgage executed by Thomas L. and Karen J. Alison, Jr.

bearing date of the 1 day of December, 1989 and recorded in Volume Page 269-561 of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said First Union Mortgage Corporation and unto its successors and assigns forever.

EXECUTED THIS First day of December, 1989  
ESTATE MORTGAGE COMPANY, INC.

By Michael W. Prosch  
Its President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

STATE OF ALABAMA  
JEFFERSON COUNTY

89 DEC 11 AM 9:17

Rec'd 2.50  
Jud 3.00  
Cert 1.00  
6.50

I, Michael W. Prosch Notary Public in and for said county in said State do hereby certify that Michael W. Prosch whose name as President of ESTATE MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing transfer and who is know to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1 day of December, 1989

Notary Public

Michael W. Prosch

Courtney Mason