

This instrument was prepared by

(Name)..... William H. Halbrooks

(Address)..... 704 Independence Plaza

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY Jefferson

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

John C. Parker, an unmarried man

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Robert C. Wesson

(hereinafter called "Mortgagee", whether one or more), in the sum

of Fourteen Thousand and no/100----- Dollars
(\$ 14,000.00), evidenced by one promissory note of even date herewith according to
the terms and conditions of said note

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, John C. Parker, an unmarried man

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

See Exhibit "A" for Legal Description.

This is a Purchase Money Mortgage.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

BOOK 269 PAGE 489

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned John C. Parker

have hereunto set his signature and seal, this 28th day of November, 19 89

John C. Parker (SEAL)

(SEAL)

(SEAL)

(SEAL)

THE STATE of Alabama
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that John C. Parker

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,
that being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of November, 19 89

Wm. H. Halbrook Notary Public.

THE STATE of
COUNTY }

I, a Notary Public in and for said County, in said State,
hereby certify that

whose name as of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that,
being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19

Notary Public

Return to:
WILLIAM H. HALBROOK
SUITE 704
61 INDEPENDENCE PLAZA
BIRMINGHAM, AL 35203

TO

MORTGAGE DEED

This form furnished by

LAND TITLE COMPANY OF ALABAMA
600 20TH STREET NORTH
BIRMINGHAM, ALABAMA 35203-2693
(205) 251-2871

LT006

EXHIBIT "A"

A parcel of land lying and situated in the SE 1/4 of the SW 1/4 of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:
Commence at the SE corner of said 1/4 1/4 Section and run North along the East line thereof a distance of 382.56 feet to the point of beginning; thence turning an angle of 89 deg. 48 min. to the left parallel to the South line of said 1/4 1/4 Section a distance of 1081.88 feet; thence turning an angle of 123 deg. 12 min. to the right 185.73 feet; thence turning an angle of 20 deg. 12 min. to the left, 280.93 feet; thence turning an angle of 77 deg. to the right, 915.18 feet parallel with the South line of said 1/4 1/4 Section to a point in the East line thereof; thence turning an angle of 89 deg. 48 min. to the right along the East line (South) a distance of 435.60 feet to the point of beginning; being situated in Shelby County, Alabama.

A parcel of land lying and situated in the SE 1/4 of the SW 1/4 of Section 14, Township 18 South, Range 1 East, Shelby County, Alabama, and being more particularly described as follows:
Commence at the SE corner of said 1/4 1/4 Section and run North along the East line thereof a distance of 818.16 feet to the point of beginning; thence turning an angle of 89 deg. 48 min. to the left, 915.18 feet; thence turning an angle of 103 deg. to the right, 108.80 feet; thence turning an angle of 77 deg. to the right, 890.78 feet to the East line of said 1/4 1/4 Section; thence turning an angle of 89 deg. 48 min. to the right running South along said East line, 106.00 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 269 PAGE 491

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC -8 AM 10:34

Thomas C. Snowling, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 81.00
2. ...	7.50
3. ...	3.00
4. ...	1.00
5. ...	
6. ...	
7. ...	
Total	\$ 32.50