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This instrument was prepared by:
Jerome K. Lanning
1100 Park Place Tower
Birmingham, Alabama 35203

TENTH AMENDMENT TO DECLARATION OF CONDOMINIUM
OF
THE GABLES, A CONDOMINIUM

This Amendment to Declaration of Condominium made this
19th day of September, 1989, by BHN Corporation,
a corporation, and Southwood Park Estates, Inc., a
corporation, as tenants in common and general partners of
Riverchase Properties, an Alabama general partnership
(collectively "Developer"), for itself, and for its
successors, grantees and assigns, for the purpose of expanding
The Gables, A Condominium, located within the City of Hoover,
Shelby County, Alabama.

RECITALS

BOOK 269 PAGE 270

WHEREAS, Developer previously executed a Declaration of
Condominium recorded in Real Book 10, at Page 177, et seq.,
in the Office of the Judge of Probate of Shelby County,
Alabama, (said Declaration, as amended, is hereinafter
referred to as the "Declaration", and all capitalized words
used herein have the meaning set forth in Section 4 of the
Declaration entitled "Definitions"), providing for the
submission of certain land owned by Developer in fee and
described in Exhibit A-1 to the Declaration, together with the
improvements erected thereon, to the provisions of the
Condominium Ownership Act of Alabama, Code of Alabama, 1975,
Section 35-8-1, et seq., (the "Act") and thereby established
the condominium known as The Gables, A Condominium (the
"Condominium") which initially contained thirty-eight (38)
residential units; and

WHEREAS, Developer, pursuant to its reserved right to
expand the Condominium as provided for in Section 39 of the
Declaration, subsequently executed amendments to the
Declaration recorded in Book 50, Page 327, et seq., and Book
59, Page 19, et seq., in said Probate Office increasing the
number of residential units in the Condominium by thirty (30)
units ("Phase II") bringing the total number of residential
units in the Condominium to sixty-eight (68); and

Land Title

WHEREAS, Developer, further pursuant to its reserved right to expand the Condominium as provided for in Section 39 of the Declaration, subsequently executed amendments to the Declaration recorded in Book 30, Page 407, et seq., and Book 096, Page 855, et seq., in said Probate Office further increasing the number of residential units in the Condominium by twenty (20) units ("Phase III"), bringing the total number of residential units in the Condominium to eighty-eight (88); and

WHEREAS, Developer, further pursuant to its reserved right to expand the Condominium as provided for in Section 39 of the Declaration, subsequently executed an amendment to the Declaration recorded in Book 97, Page 937, et seq., in said Probate Office further increasing the number of residential units in the Condominium by thirty (30) units ("Phase IV" and/or the "Phase IV Units"), bringing the total number of residential units in the Condominium to one hundred and eighteen (118) (the "Phase IV Amendment"); and

WHEREAS, Developer subsequently executed an amendment to the Declaration recorded in Book 165, Page 578, et seq., in said Probate Office dividing the Phase IV Units into two (2) Sections, those being Section 1, consisting of Buildings 10 and 11, each containing ten (10) units, and Section 2, consisting of Building 12, containing ten (10) units (the "Section 1" and "Section 2 Units"); and

WHEREAS, Developer subsequently executed an amendment to the Declaration recorded in Book 189, Page 222, et seq., in said Probate Office which amended the Declaration to (a) incorporate "as-built" Plans for Phase IV - Section 1, and (b) describe the Phase IV - Section 2 Units and Building (the "Phase IV - Sections Amendment"); and

WHEREAS, Developer subsequently executed and amendment to the Declaration recorded at Book 238, Page 241, et seq., in said Probate Office (the "Ninth Amendment") to incorporate "as-built" Plans for the Phase IV - Section 2 Units; and

WHEREAS, Developer is the owner in fee of certain real property located within the City of Hoover, Shelby County, Alabama, and more particularly described in Exhibit A-2(d) attached hereto and made a part hereof as if set out in full, (the "Phase V Land"), which Phase V Land is located completely within the Subsequent Phase Land described in Exhibit A-2 to the Declaration, and constitutes all of the Subsequent Phase Land not previously submitted to condominium ownership pursuant to the Declaration, as amended; and

WHEREAS, Developer plans to commence construction on the Phase V Land of two (2) residential buildings together

containing as private elements twenty (20) condominium units (the "Phase V Units"), as well as the construction of other improvements as common elements on the Phase V Land, which improvements are generally described as to building location on the Site Development Plan attached hereto as Exhibit I and generally as to building plans, floor plans and sections in the Plans attached hereto as Exhibit II, which Exhibits I and II are made a part hereof as if set out in full; and

WHEREAS, upon the completion of the construction of said improvements on the Phase V Land, and prior to the conveyance of any of the Phase V Units, Developer shall file a further amendment to the Declaration which shall incorporate (a) a survey, site plan, building plans, floor plans and sections prepared by Coulter, Gay & Martin Engineers Company, Inc., and by Ed Bailey & Associates, Inc., Architects, which plans shall contain the certification by said Engineers and Architects that the Phase V Units and other improvements on the Phase V Land contain a true and correct description of as-built conditions, and (b) a final survey of the Phase V Land to be prepared by Coulter, Gay, & Martin Engineering Company, Inc. which shall locate all buildings and improvements upon the Phase V Land as well as all easements, rights-of-way and other restrictions affecting the Phase V Land; and

WHEREAS, Developer desires to exercise its option and right to expand the Condominium, and to amend the Declaration to provide for the expansion of the Condominium by the submission thereto of the Phase V Land and the Phase V Units and other improvements constructed and to be constructed thereon as described herein; and

WHEREAS, the United States Veteran's Administration has approved this Tenth Amendment to the Declaration.

NOW, THEREFORE, the undersigned hereby make, report, consent and agree to the following Ninth Amendment to the Declaration:

(1) The Declaration is hereby amended by submitting the Phase V Land and the Phase V Units and all other improvements constructed or to be constructed thereon, and all easements, rights and interests appurtenant thereto, to the condominium form of ownership and use in the manner provided for in the Act.

(2) The Declaration is hereby further amended by deleting Schedule C thereto, as it has been subsequently amended, and by substituting in lieu thereof the Exhibit III which is attached hereto and made a part hereof.

(3) The Declaration is hereby further amended by the addition of the following Section 5.7:

5.7. Description of Phase V Residential Buildings. Developer plans to commence and proceed with the construction on the Phase V Land of two (2) residential buildings all constructed primarily of wood frame and brick veneer, on poured concrete footings with stud walls and brick and wood veneer, with composition shingle roofs, and containing a total of twenty (20) Units, as follows:

(a) Building No. 13: A 2-3 story building containing ten (10) 2 bedroom/2 bath residential units with fireplaces.

(b) Building No. 14: A 2/3 story building containing ten (10) 1 bedroom/1/1/2 bath residential units with fireplaces.

Each residential building is supplied with centrally individually controlled air conditioning and heating for each Unit.

The decks or balconies abutting each Unit are Private Elements appurtenant to those Units which they abut, the use and ownership of which is restricted to the Units to which they are appurtenant. The areas, structures, mechanical and other systems, rooms and spaces which are not within the boundaries of a Unit (including the Private Elements appurtenant to a Unit) are Common Elements and shall be used, occupied, dealt with and managed as provided for in the Act and hereafter in this Declaration.

(4) The Declaration is hereby further amended by adding thereto the following Exhibits:

(a) Exhibit A-2(d) hereto (the legal description of the Phase V Land);

(b) Exhibit I hereto (Site Plan showing approximate location of buildings and other improvements on the Phase V Land);

(c) Exhibit II hereto [building plans, floor plans and sections (the "Plans") generally describing the Phase V Buildings and Units]; and

(d) Exhibit III hereto (Amended Schedule of Interest in Common Elements).

(5) Except as hereby amended, the Declaration, as heretofore amended, remains in full force and effect.

IN WITNESS WHEREOF, the said Developer, BHN Corporation, a corporation, and Southwood Park Estates, Inc., a corporation, as tenants in common and general partners of Riverchase Properties, an Alabama general partnership, have caused this Amendment to Declaration of Condominium to be executed as of the day and year first above written.

Riverchase Properties, an
Alabama general partnership

By: Southwood Park Estates,
Inc., a corporation, Partner

By: *Thomas W. Brown*
Its President

AND By: BHN Corporation,
a corporation, Partner

By: *V. L. C. H.*
Its President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that THOMAS W. HARRIS JR., whose name as President of Southwood Park Estates, Inc., a corporation, a partner in Riverchase Properties, an Alabama general partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, which is duly authorized to execute said instrument on behalf of said general partnership.

GIVEN under my hand and official seal this 19th day of September, 1989.

Luzie M. Manning
Notary Public
My Commission Expires:
10-6-90

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that WILLIAM C. HULSEY, whose name as President of BHN Corporation, a corporation, a partner in Riverchase Properties, an Alabama general partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation, which is duly authorized to execute said instrument on behalf of said general partnership.

GIVEN under my hand and official seal this 19th day of September, 1989.

Luzie M. Manning
Notary Public
My Commission Expires:
10-6-90

BOOK 269 PAGE 275

For a good and valuable consideration, the receipt whereof is hereby acknowledged, The Gables Condominium Association, Inc., and Alabama not-for-profit corporation, and its successors and assigns, for itself, and for and on behalf of its Members, hereby agrees to and accepts all of the terms and conditions of the duties, responsibilities, obligations and burdens imposed on it by the provisions of the foregoing Amendment to Declaration of Condominium.

THE GABLES CONDOMINIUM
ASSOCIATION, INC.

By: W.C.H.

Its President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that WILLIAM C. HULSEY, whose name as President of The Gables Condominium Association, Inc., an Alabama not-for-profit corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 14th day of September, 1989.

Luzie M. [Signature]
Notary Public

My Commission Expires:

10-6-90

BOOK 269 PAGE 276

JOINDER OF MORTGAGE

City Federal Savings and Loan Association, an Alabama corporation, the owner of a mortgage from BHN Corporation, a corporation, and Southwood Park Estate, Inc., a corporation, as tenants in common with and general partners of Riverchase Properties, an Alabama general partnership, to City Federal Savings and Loan Association, an Alabama corporation, dated April 12, 1984, and recorded in Real Volume 446, at Pages 936, et seq., in the Probate Office of Shelby County, Alabama, encumbering the property submitted to condominium ownership by the foregoing Tenth Amendment to Declaration of Condominium, agrees that the lien of its mortgage shall be limited to all of the units at The Gables, A Condominium, according to the foregoing Tenth Amendment to Declaration of Condominium, together with all of the appurtenances to the said units, including, but not limited to, the undivided shares of said units in the Common Elements.

This 19th day of September, 1989.

City Federal Savings and
Loan Association

By: Thomas W. Harris, Jr.
Its _____ President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that THOMAS W. HARRIS, JR., whose name as PRESIDENT of City Federal Savings and Loan Association, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

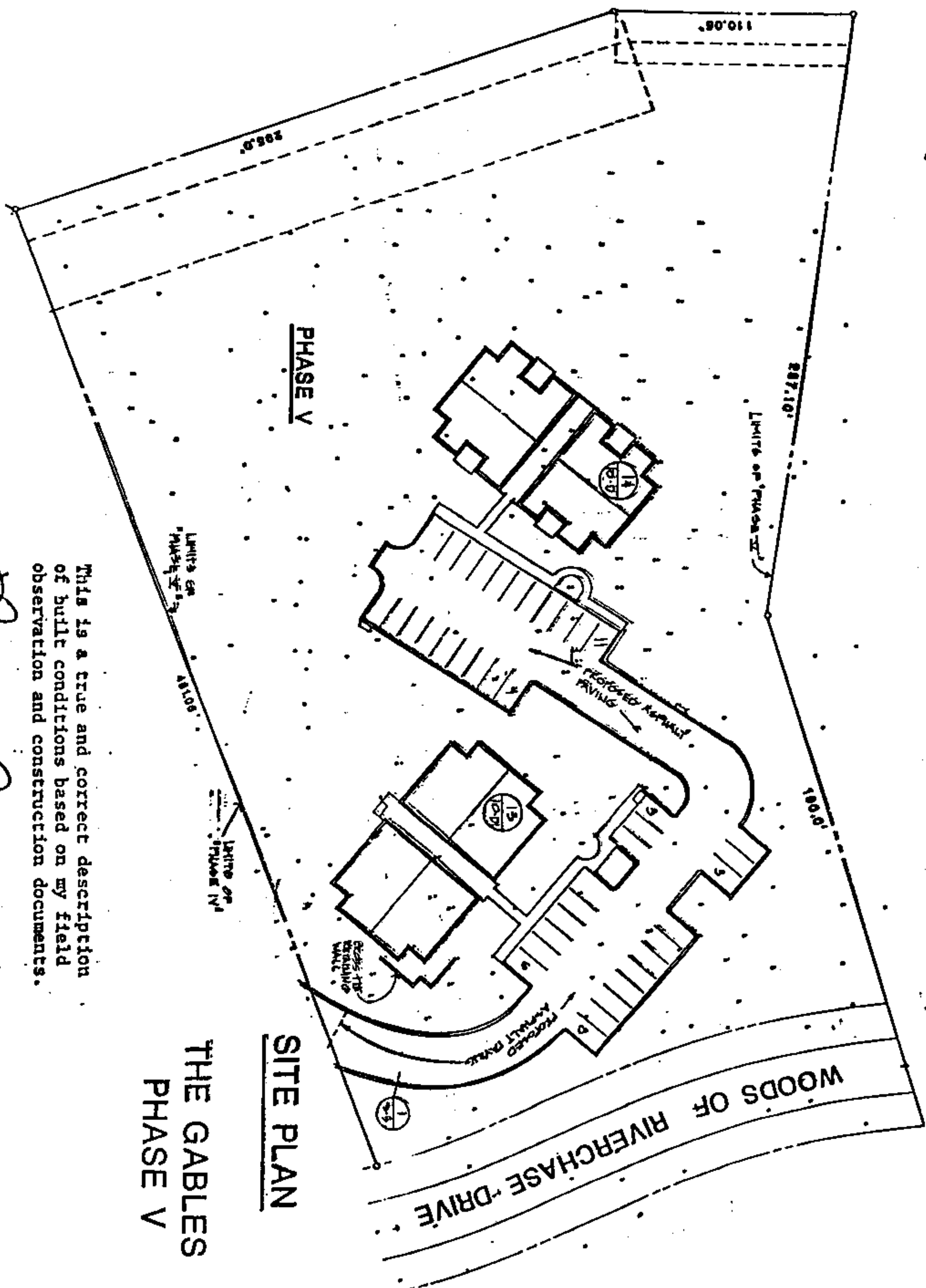
September GIVEN under my hand and official seal this 19th day of September, 1989.

Lizzie M. Harrison
Notary Public
My Commission Expires: 10-6-90

DESCRIPTION

PHASE V

A part of Lot 1 according to Riverchase Properties, Second Addition to Riverchase as recorded in Map Book 9, page 40 in the Office of the Judge of Probate, Shelby County, Alabama more particularly described as follows: Commence at the southeast corner of the northwest one-quarter of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama; run thence in a westerly direction along the south line of said quarter section for a distance of 2,300.55 feet; thence turn an angle to the right of 86 degrees and run in a northwesterly direction along the northeasterly right of way line of U.S. Highway No. 31 south for a distance of 1,096.84 feet; thence turn an angle to the right of 101 degrees 03 minutes 10 seconds and run in an easterly direction for a distance of 346.16 feet; thence turn an angle to the left of 71 degrees 19 minutes 50 seconds and run in a northeasterly direction for a distance of 580 feet; thence turn an angle to the right of 18 degrees 59 minutes 22 seconds and run in a northeasterly direction for a distance of 535.19 feet; thence turn an angle to the right of 7 degrees 10 minutes 43 seconds and run in a northeasterly direction for a distance of 450.31 feet; thence turn an angle to the right of 54 degrees 38 minutes 40 seconds and run in a southeasterly direction for a distance of 589.98 feet to the point of beginning; from the point of beginning thus obtained turn an angle to the left of 47 degrees 25 minutes 30 seconds and run in a northeasterly direction for a distance of 295.00 feet; thence turn an angle to the right of 19 degrees 30 minutes and run in a northeasterly direction for a distance of 110.05 feet; thence turn an angle to the right of 97 degrees 12 minutes 43 seconds and run in a southeasterly direction for a distance of 287.10 feet; thence turn an angle to the left of 24 degrees 51 minutes 44 seconds and run in a southeasterly direction for a distance of 190.00 feet to the northwest right-of-way of the Woods of Riverchase Drive; thence turn an angle to the right to the tangent of the following described course, said course being situated on a curve to the left having a central angle of 17 degrees 33 minutes 59 seconds and a radius of 442.25 feet; thence run along the arc of said curve in a southwesterly direction along the northwest right-of-way of the Woods of Riverchase Drive for a distance of 135.59 feet to the end of said curve; thence run along the tangent if extended to said curve in a southwesterly direction along the said northwest right-of-way for a distance of 61.24 feet to the point of commencement of a curve to the right having a central angle of 8 degrees 32 minutes 39 seconds and a radius of 342.00 feet; thence run along the arc of said curve in a southwesterly direction along the said northwest right-of-way for a distance of 51.00 feet; thence turn an angle to the right from the tangent of said curve of 84 degrees 36 minutes 04 seconds and run in a northwesterly direction for a distance of 481.06 feet to the point of beginning.

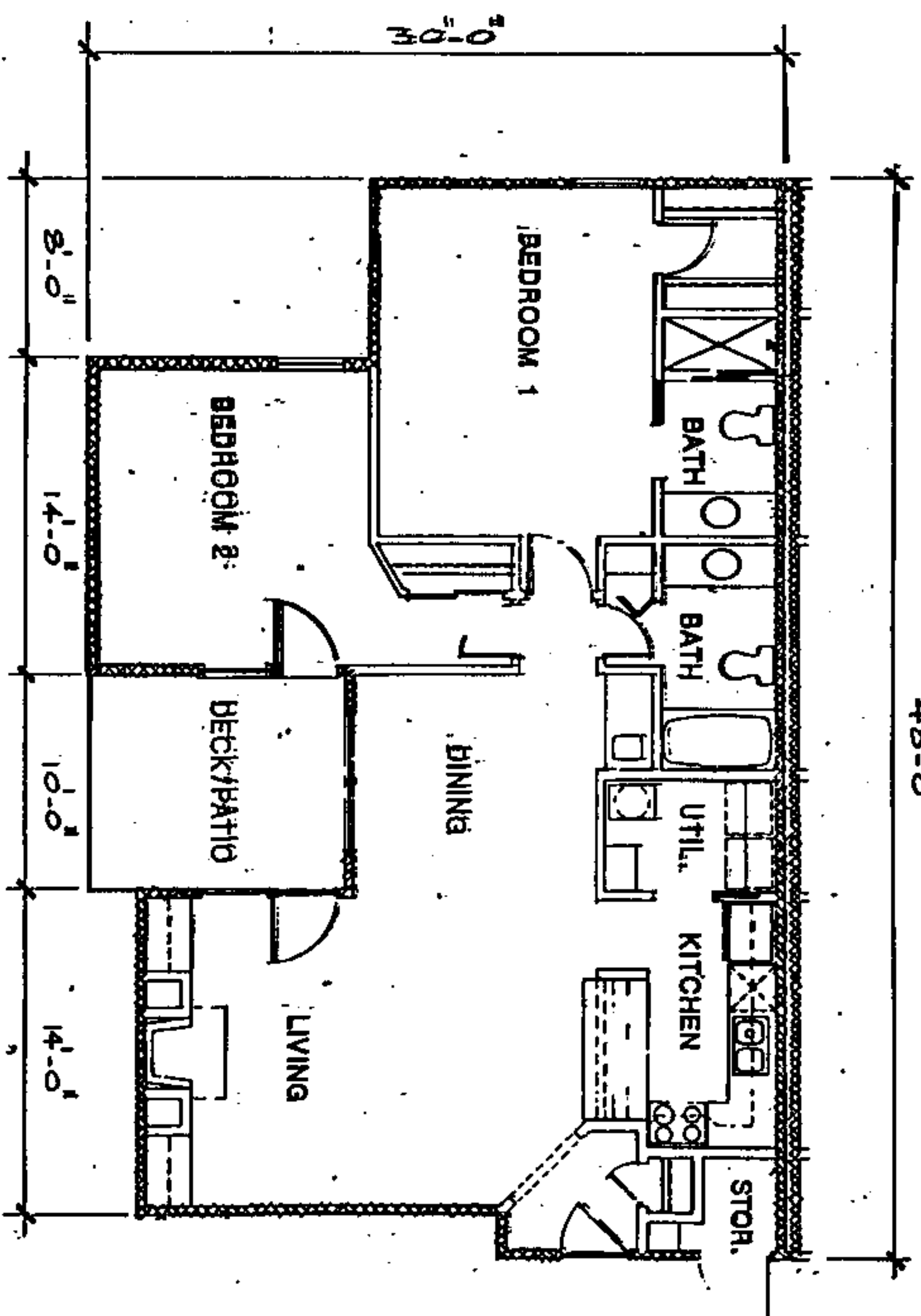


SITE PLAN

THE GABLES PHASE V

This is a true and correct description
of built conditions based on my field
observation and construction documents.

Lawrence L. Corley
Lawrence L. Corley & Associates, Inc. - Architects
Lawrence L. Corley, Reg. #1376



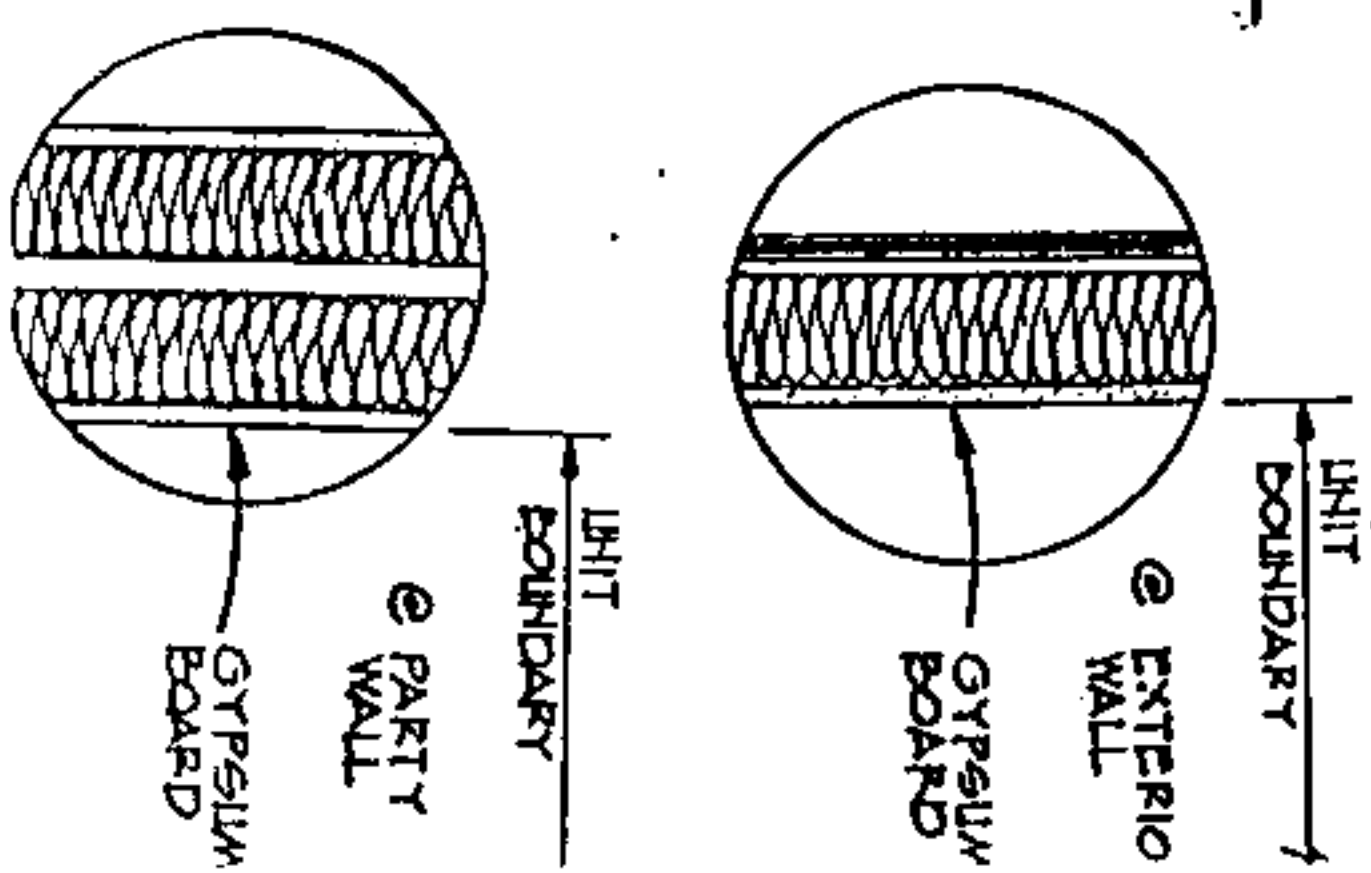
FLOOR PLAN- UNIT TYPE D

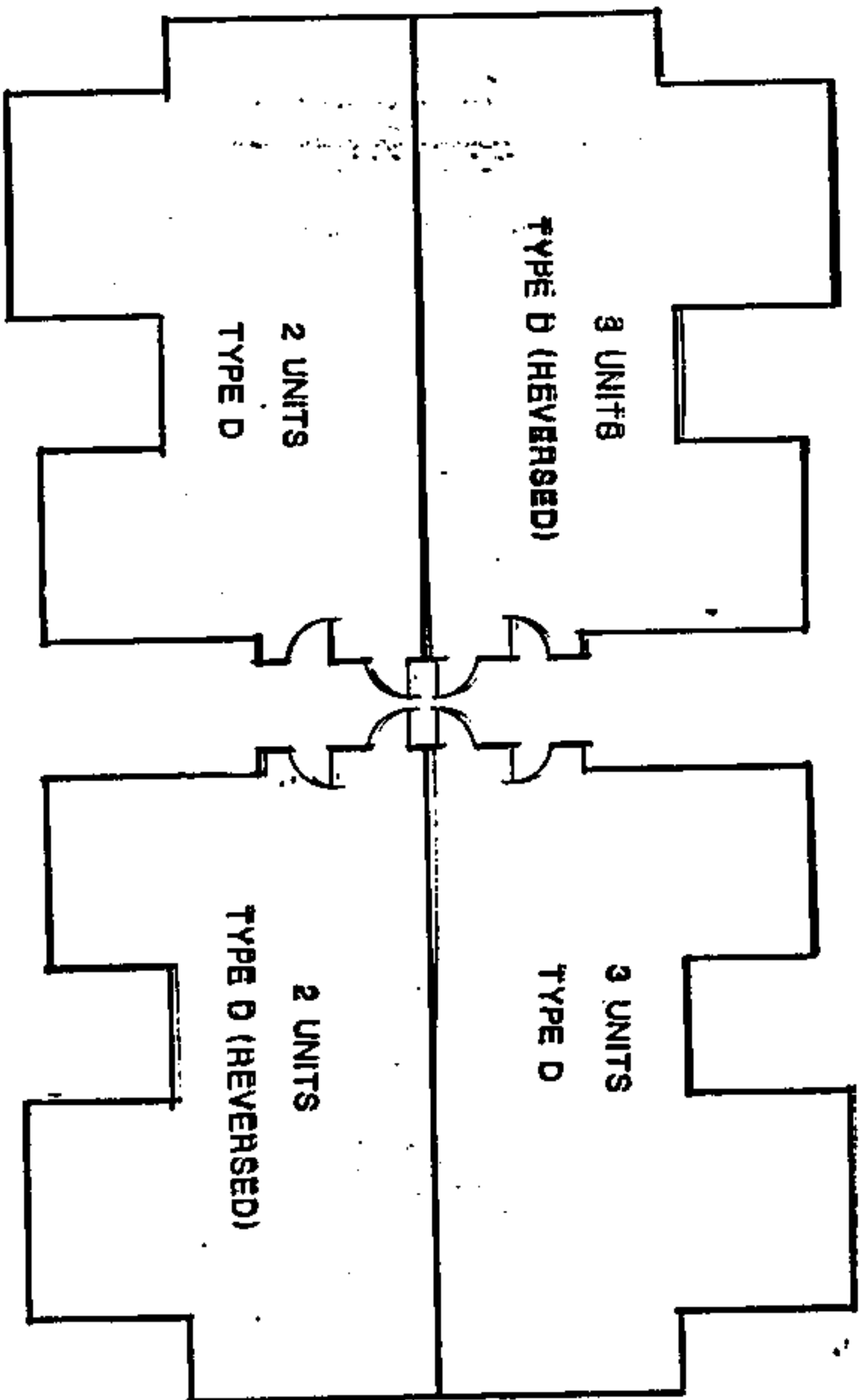
This is a true and correct description of built conditions based on my field observation and construction documents.

THE GABLES PHASE V

Lawrence L. Corley
Bailey-Corley & Associates, Inc. - Architects
Lawrence L. Corley, Reg. #1376

082 300 692 X008

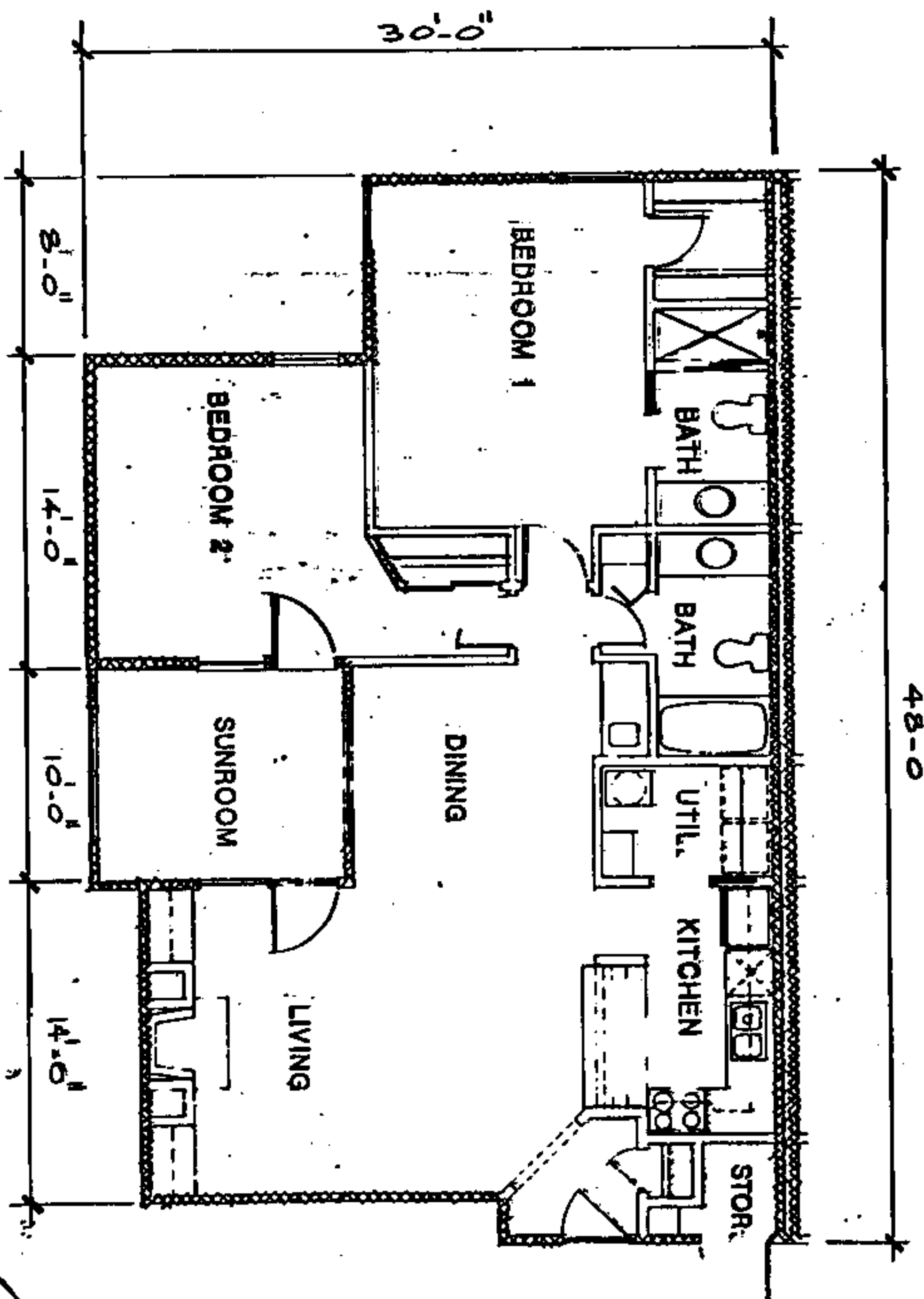




BUILDING NO. 14 FLOOR PLAN
THE GABLES
PHASE V

This is a true and correct description
of built conditions based on my field
observation and construction documents.

Lawrence L. Corley
Lawrence L. Corley & Associates, Inc. - Architects
Lawrence L. Corley, Reg. #1376

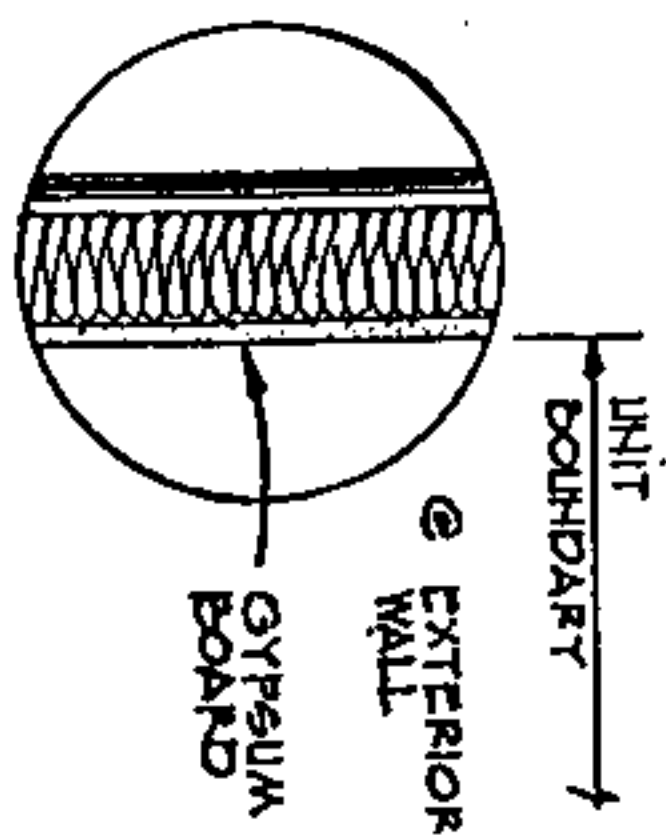
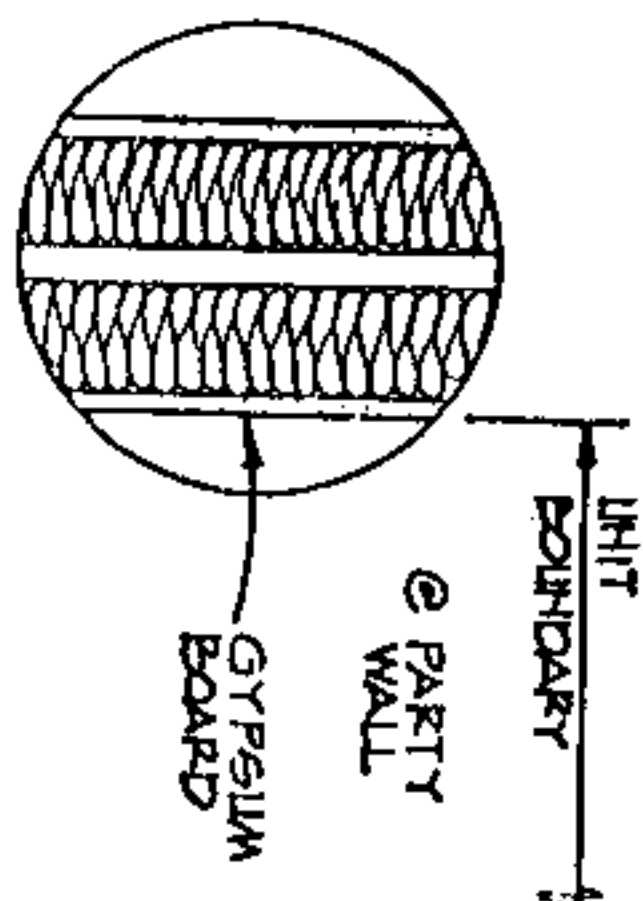


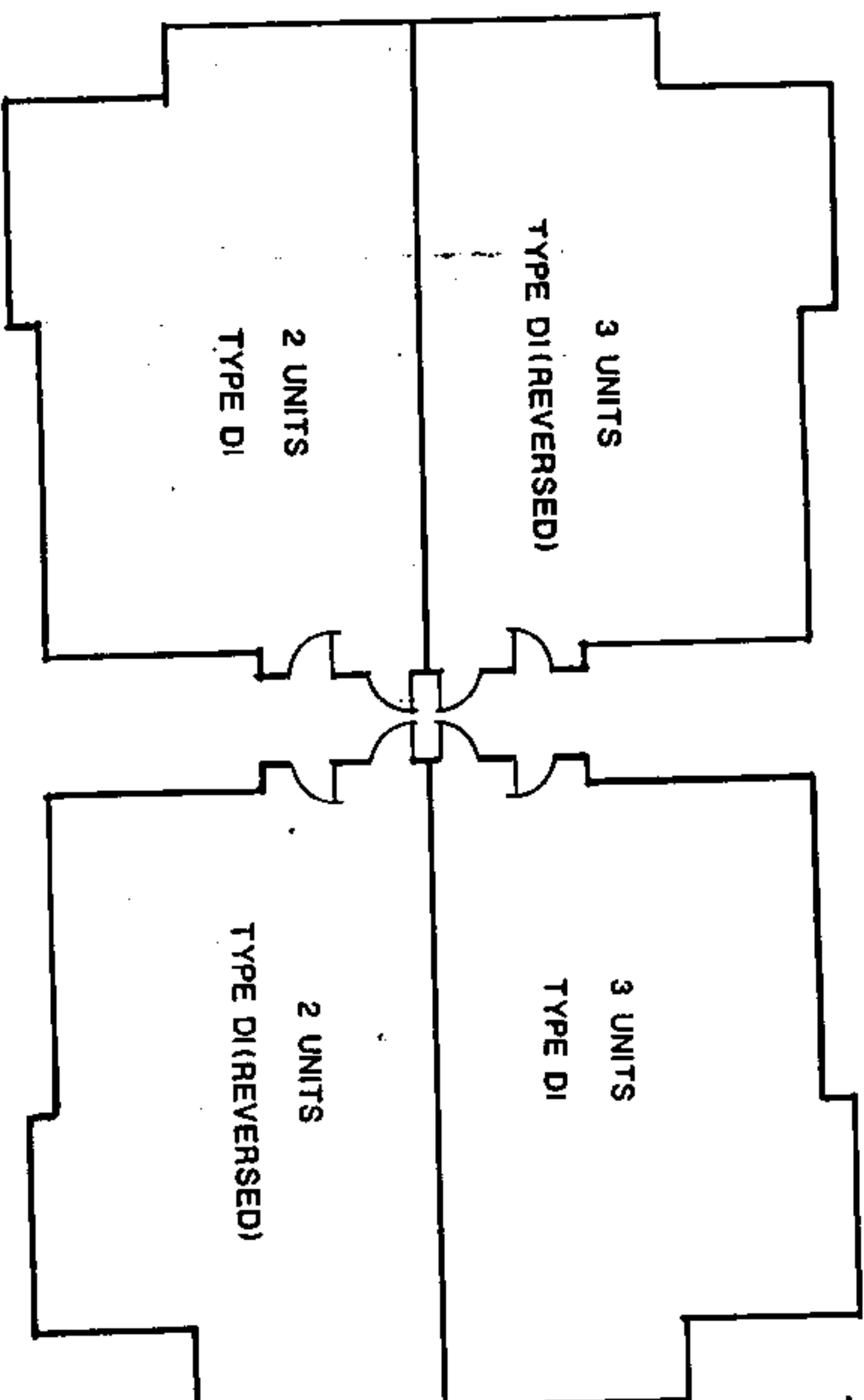
FLOOR PLAN- **UNIT TYPE D1**

This is a true and correct description of built conditions based on my field observation and construction documents.

THE GABLES
PHASE V

Lawrence L. Corley
 Lawrence L. Corley & Associates, Inc. - Architects
 Lawrence L. Corley, Reg. #1376

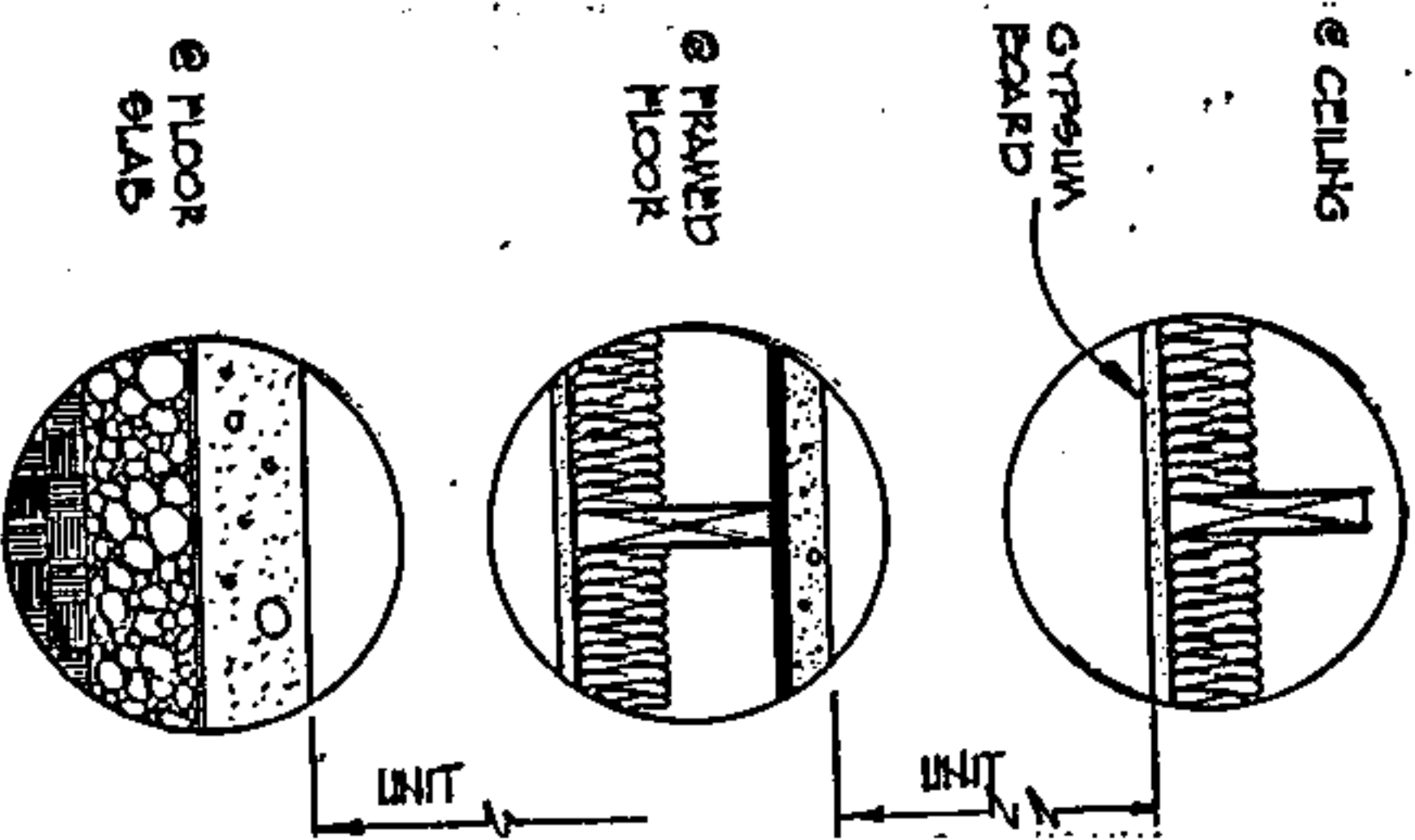
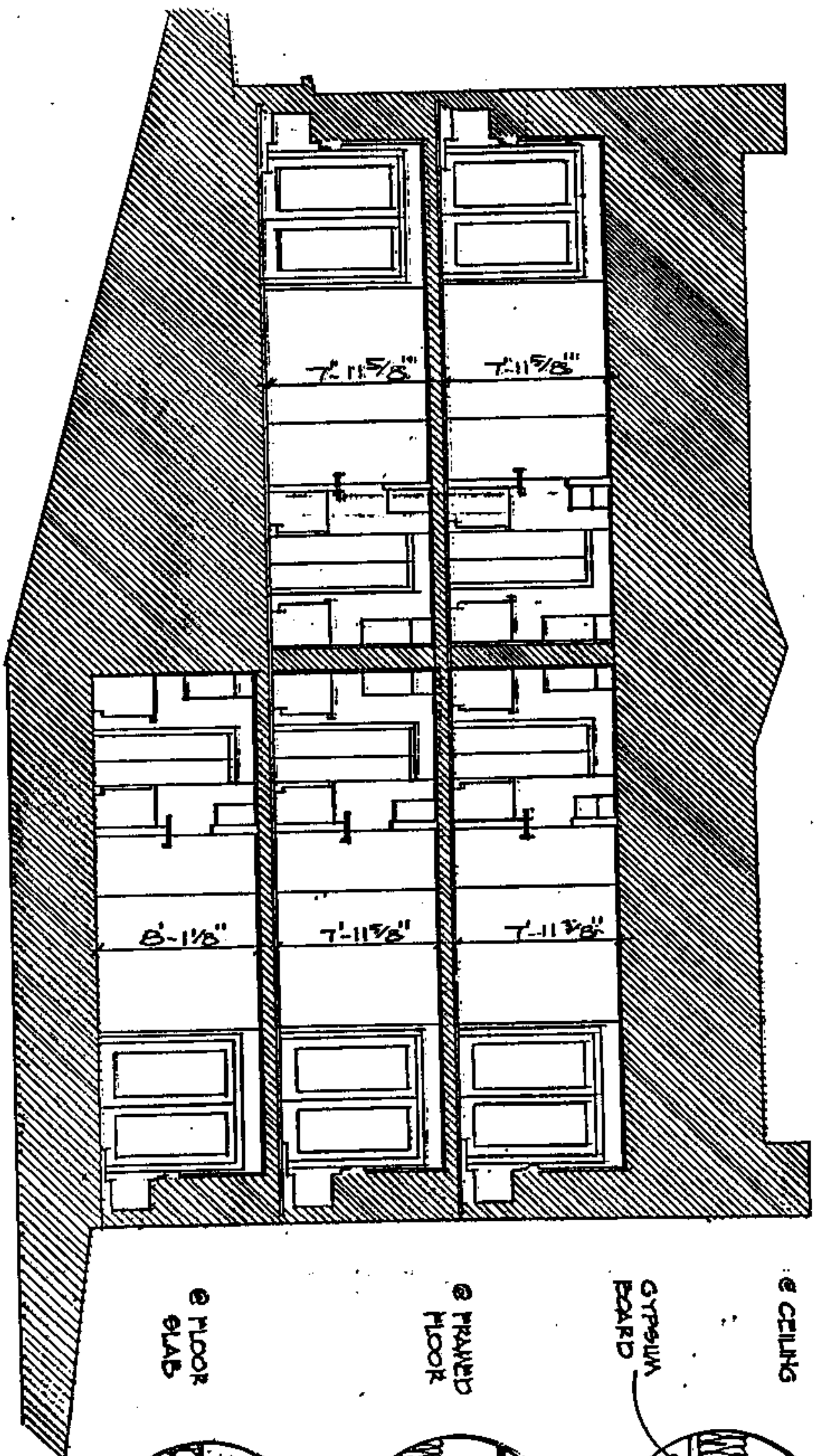




BUILDING NO. 13 FLOOR PLAN
THE GABLES
PHASE V

This is a true and correct description
of built conditions based on my field
observation and construction documents.

Lawrence L. Corley
Lawrence L. Corley & Associates, Inc. - Architect
Lawrence L. Corley, Reg. #1376

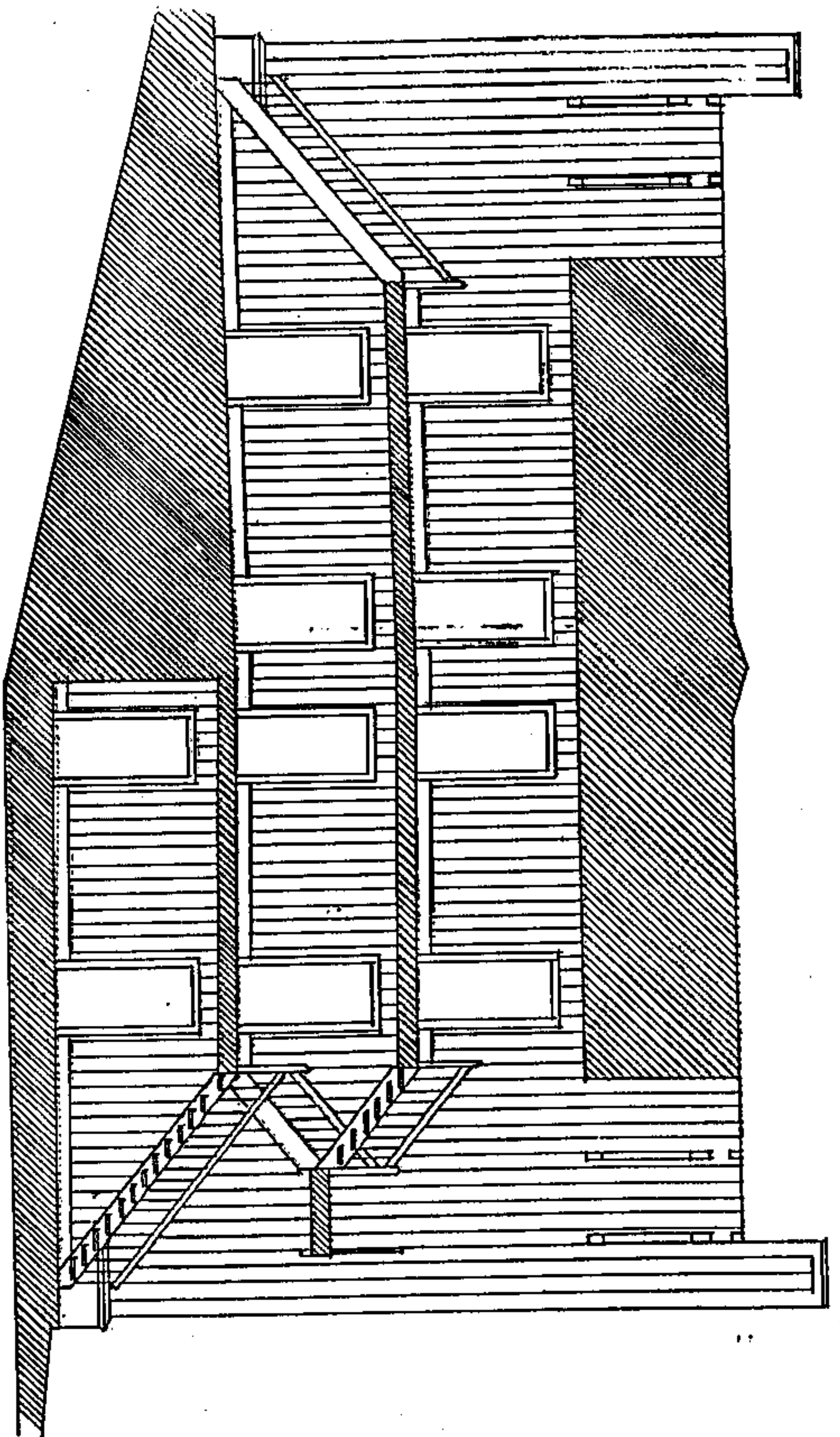


TYPICAL BUILDING CROSS-SECTION **AT UNITS TYPE D & D1**

This is a true and correct description of built conditions based on my field observation and construction documents.

Lawrence P. Corley
 Lawrence P. Corley & Associates, Inc. - Architects
 Lawrence P. Corley, Reg. #1376

THE GABLES
 PHASE V



TYPICAL BUILDING CROSS-SECTION
AT BREEZEWAY

This is a true and correct description
of built conditions based on my field
observation and construction documents.

THE GABLES
 PHASE V

Lawrence L. Corley
 Bailey-Corley & Associates, Inc. - Architects
 Lawrence L. Corley, Reg. #1376

SCHEDULE C TO
DECLARATION OF CONDOMINIUM OF
THE GABLES, A CONDOMINIUM

Building No.	Unit Number (Address: "Gables Drive")	Floor Level	Unit Type	Front/ Rear	The Fractional Undivided Interest In Common Elements Of Each Unit Is 1/138th, Or Approximately:
1	101	Terrace	C	Rear	.00725
1	102	Terrace	C	Rear	.00725
1	103	Middle	C	Rear	.00725
1	104	Middle	C	Rear	.00725
1	105	Middle	C	Front	.00725
1	106	Middle	C	Front	.00725
1	107	Top	C	Rear	.00725
1	108	Top	C	Rear	.00725
1	109	Top	C	Front	.00725
1	110	Top	C	Front	.00725
2	201	Terrace	D	Rear	.00725
2	202	Terrace	D	Rear	.00725
2	203	Middle	D	Rear	.00725
2	204	Middle	D	Rear	.00725
2	205	Middle	D	Front	.00725
2	206	Middle	D	Front	.00725
2	207	Top	D	Rear	.00725
2	208	Top	D	Rear	.00725
2	209	Top	D	Front	.00725

Building
No.

Unit Number
(Address: "Gables
Drive")

Floor
Level

Unit
Type

Front/
Rear

The Fractional
Undivided Interest
In Common Elements
Of Each Unit Is
1/138th, Or
Approximately:

2	210	Top	D	Front	.00725
3	301	Terrace	B	Rear	.00725
3	302	Terrace	B	Rear	.00725
3	303	Walk-In	B	Rear	.00725
3	304	Walk-In	B	Rear	.00725
3	305	Walk-In	B	Front	.00725
3	306	Walk-In	B	Front	.00725
3	307	Top	B	Rear	.00725
3	308	Top	B	Rear	.00725
3	309	Top	B	Front	.00725
3	310	Top	B	Front	.00725
4	401	Walk-In	A	Rear	.00725
4	402	Walk-In	A	Rear	.00725
4	403	Walk-In	A	Front	.00725
4	404	Walk-In	A	Front	.00725
4	405	Top	A	Rear	.00725
4	406	Top	A	Rear	.00725
4	407	Top	A	Front	.00725
4	408	Top	A	Front	.00725
5	501	Terrace	B-II	Rear	.00725
5	502	Terrace	B-II	Rear	.00725
5	503	Walk-In	B-II	Rear	.00725
5	504	Walk-In	B-II	Rear	.00725
5	505	Walk-In	B-II	Front	.00725
5	506	Walk-In	B-II	Front	.00725
5	507	Top	B-II	Rear	.00725
5	508	Top	B-II	Rear	.00725
5	509	Top	B-II	Front	.00725
5	510	Top	B-II	Front	.00725
6	601	Terrace	D-II	Rear	.00725
6	602	Terrace	D-II	Rear	.00725
6	603	Walk-In	D-II	Rear	.00725
6	604	Walk-In	D-II	Rear	.00725

Building No.	Unit Number (Address: "Gables Drive")	Floor Level	Unit Type	Front/ Rear	The Fractional Undivided Interest In Common Elements Of Each Unit Is 1/138th, Or Approximately:
6	605	Walk-In	D-II	Front	.00725
6	606	Walk-In	D-II	Front	.00725
6	607	Top	D-II	Rear	.00725
6	608	Top	D-II	Rear	.00725
6	609	Top	D-II	Front	.00725
6	610	Top	D-II	Front	.00725
7	701	Terrace	D-II	Rear	.00725
7	702	Terrace	D-II	Rear	.00725
7	703	Walk-In	D-II	Rear	.00725
7	704	Walk-In	D-II	Rear	.00725
7	705	Walk-In	D-II	Front	.00725
7	706	Walk-In	D-II	Front	.00725
7	707	Top	D-II	Rear	.00725
7	708	Top	D-II	Rear	.00725
7	709	Top	D-II	Front	.00725
7	710	Top	D-II	Front	.00725
8	801	Terrace	D	Rear	.00725
8	802	Terrace	D	Rear	.00725
8	803	Walk-In	D	Rear	.00725
8	804	Walk-In	D	Rear	.00725
8	805	Walk-In	D	Front	.00725
8	806	Walk-In	D	Front	.00725
8	807	Top	D	Rear	.00725
8	808	Top	D	Rear	.00725
8	809	Top	D	Front	.00725
8	810	Top	D	Front	.00725
9	901	Terrace	B	Rear	.00725
9	902	Terrace	B	Rear	.00725
9	903	Walk-In	B	Rear	.00725
9	904	Walk-In	B	Rear	.00725
9	905	Walk-In	B	Front	.00725
9	906	Walk-In	B	Front	.00725
9	907	Top	B	Rear	.00725

Building
No.

Unit Number
(Address: "Gables
Drive")

Floor
Level

Unit
Type

Front/
Rear

The Fractional
Undivided Interest
In Common Elements
Of Each Unit Is
1/138th, Or
Approximately:

9	908	Top	B	Rear	.00725
9	909	Top	B	Front	.00725
9	910	Top	B	Front	.00725
10	1001	Terrace	D-I	Rear	.00725
10	1002	Terrace	D-I	Rear	.00725
10	1003	Walk-In	D-I	Rear	.00725
10	1004	Walk-In	D-I	Rear	.00725
10	1005	Walk-In	D-I	Front	.00725
10	1006	Walk-In	D-I	Front	.00725
10	1007	Top	D-I	Rear	.00725
10	1008	Top	D-I	Rear	.00725
10	1009	Top	D-I	Front	.00725
10	1010	Top	D-I	Front	.00725
11	1101	Terrace	E	Rear	.00725
11	1102	Terrace	E	Rear	.00725
11	1103	Walk-In	E	Rear	.00725
11	1104	Walk-In	E	Rear	.00725
11	1105	Walk-In	E	Front	.00725
11	1106	Walk-In	E	Front	.00725
11	1107	Top	E	Rear	.00725
11	1108	Top	E	Rear	.00725
11	1109	Top	E	Front	.00725
11	1110	Top	E	Front	.00725
12	1201	Terrace	D	Rear	.00725
12	1202	Terrace	D	Rear	.00725
12	1203	Walk-In	D	Rear	.00725
12	1204	Walk-In	D	Rear	.00725
12	1205	Walk-In	D	Front	.00725
12	1206	Walk-In	D	Front	.00725
12	1207	Top	D	Rear	.00725
12	1208	Top	D	Rear	.00725
12	1209	Top	D	Front	.00725
12	1210	Top	D	Front	.00725

Building
No.

Unit Number
(Address: "Gables
Drive")

Floor
Level

Unit
Type

Front/
Rear

The Fractional
Undivided Interest
In Common Elements
Of Each Unit Is
1/138th, Or
Approximately:

13	1301	Terrace	D-I	Rear	.00725
13	1302	Terrace	D-I	Rear	.00725
13	1303	Walk-In	D-I	Rear	.00725
13	1304	Walk-In	D-I	Rear	.00725
13	1305	Walk-In	D-I	Front	.00725
13	1306	Walk-In	D-I	Front	.00725
13	1307	Top	D-I	Rear	.00725
13	1308	Top	D-I	Rear	.00725
13	1309	Top	D-I	Front	.00725
13	1310	Top	D-I	Front	.00725
14	1401	Terrace	D	Rear	.00725
14	1402	Terrace	D	Rear	.00725
14	1403	Walk-In	D	Rear	.00725
14	1404	Walk-In	D	Rear	.00725
14	1405	Walk-In	D	Front	.00725
14	1406	Walk-In	D	Front	.00725
14	1407	Top	D	Rear	.00725
14	1408	Top	D	Rear	.00725
14	1409	Top	D	Front	.00725
14	1410	Top	D	Front	.00725

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC -7 AM 10:23

James A. Jamison, Jr.
JUDGE OF PROBATE

1. Deed Tax \$
2. Mtg. Tax
3. Recording Fee 52.50
4. Indexing Fee 3.00
TOTAL 56.50

