

494

456

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 31124

To all to whom these presents shall come, Greeting:

Whereas William Lucas of Shelby county Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

William Lucas

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

The north half of the South East quarter of Section Seventeen in Township Twenty one of Range Three, West in the district of lands subject to sale at Tuscaloosa Alabama, containing Seventy nine acres and Seventy nine hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said William Lucas

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said William Lucas

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

William Lucas

and his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

in the year of our Lord one thousand eight hundred and

INDEPENDENCE OF THE UNITED STATES the

first day of June

Fifty Eight

and of the

Eighty second.

BY THE PRESIDENT:

By

James Buchanan

J. J. Albright

Secretary.

J. N. Granger

Recorder of the General Land Office.

Karl F. Kramer
P. D. 031392

BOOK 269 PAGE 329

921045

BOOK 269 PAGE 330

1. Deed Tax -----	\$ 1.50
2. Imp. Tax -----	
3. Recording Fee -----	5.00
4. -----	3.00
5. -----	
6. -----	1.00
Total -----	\$ 9.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC -7 PM 12: 28

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Eastern States Office
350 South Pickett
Alexandria, VA 22304

NOV 30 1989

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Richard Smart

Authorized Signature