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## THE UNITED STATES OF AMERICA,

CERTIFICATE  
No. 33027

To all to whom these presents shall come, Greetings

Whereas

*Cleveland Harley, of Shelby County Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Tuscaloosa*

*Cleveland Harley,*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East Half, of the North West Quarter, and the South West Quarter of the North East Quarter, of Section thirty, in Township twenty one, of Range three West, in the district of lands subject to sale at Tuscaloosa Alabama, containing one hundred and seventy acres, and thirty seven and a half hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said *Cleveland Harley,*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*Cleveland Harley,*

and to *his* heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

*Cleveland Harley,*

and to *his* heirs and assigns forever.

In Testimony Whereof I, *James Buchanan,*  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the  
in the year of our Lord one thousand eight hundred and  
INDEPENDENCE OF THE UNITED STATES the

BY THE PRESIDENT:



By

*James Buchanan*  
*J. J. Albright* Secretary.

*J. N. Granger*

Recorder of the General Land Office.

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1. Deed Tax	\$ 1.50
2. Mtn. Tax	\$ 5.00
3. Recording Fee	\$ 3.00
4. Indexing Fee	
5. Notary Fee	\$ 7.00
6. Certified Stamp Fee	
Total	\$ 9.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 DEC -7 PM 12:29

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

Eastern States Office  
350 South Pickett  
Alexandria, VA 22304

**NOV 30 1989**

Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office

*Richard Smart*

Authorized Signature