

372

ASSIGNMENT OF LIENS

THE STATE OF ALABAMA

§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

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That FUNDAMERICA CORPORATION (formerly known as SOUTHMARK MORTGAGE CORPORATION OF AMERICA), a Nevada corporation, acting herein by and through its duly authorized officer, the legal and equitable owner and holder of that certain Promissory Note dated October 3, 1989, in the original principal sum of \$308,150.00, executed by KEN LOKEY HOMES, INC., payable to the order of FUNDAMERICA CORPORATION (formerly known as SOUTHMARK MORTGAGE CORPORATION OF AMERICA), as therein provided, secured by a Deed of Trust of even date therewith to JAMES O. KELLY, III, TRUSTEE, filed for record under Shelby County Clerk's File No. 262 Page 846, against the following described property, to-wit:

Lots Forty-four (44), Fifty (50) and Eighty (80), according to the Map and Survey of STRATFORD PLACE, PHASE III, Final Plat, as recorded in Map Book 13, Page 67 in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted; and

Lot Sixty-four (64), according to the Survey of STRATFORD PLACE, PHASE I, Final Plat, as recorded in Map Book 11, Page 124 and corrected Map recorded in Map Book 12, Page 38 in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted;

for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by SAN JACINTO SAVINGS ASSOCIATION, the receipt of which is hereby acknowledged, has SOLD, TRANSFERRED and CONVEYED and by these presents does hereby SELL, TRANSFER and CONVEY, unto the said SAN JACINTO SAVINGS ASSOCIATION, the said indebtedness and said liens and all liens and titles held by the undersigned in and to said land.

TO HAVE AND TO HOLD the same unto the said SAN JACINTO SAVINGS ASSOCIATION, its successors and assigns, forever.

This Assignment is made without recourse on the Assignor.

EXECUTED this the 19th day of October, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 DEC -6 PM 1:46

JUDGE OF PROBATE

FUNDAMERICA CORPORATION  
(formerly known as SOUTHMARK MORTGAGE CORPORATION OF AMERICA)

BY:

NAME: Daniel L. WaldTITLE: Vice President

THE STATE OF TEXAS

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COUNTY OF HARRIS

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This 19th day of October, 1989, personally came before me, Daniel L. Wald, who, being by me duly sworn, says that he is the Vice President of FundAmerica Corporation (formerly known as Southmark Mortgage Corporation of America), a Nevada corporation, that the seal affixed to the foregoing instrument in writing is the corporate seal of said Corporation, and that said writing was signed and sealed by him, in behalf of said Corporation, by its authority duly given. And the said Daniel L. Wald acknowledged the said writing to be the act and deed of said Corporation.

PLEASE RETURN TO:

San Jacinto Savings Association  
ATTN: Carolyn Wilson  
P. O. Box 35700  
Houston, Texas 77235-5700  
LOKEY: Assignment

NOTARY PUBLIC in and for the

State of T E X A S

Printed Name: \_\_\_\_\_

My Commission Expires: 7-10-91

2144

Courtney Mason