

PLEASE RE[REDACTED] TO:

San Jacinto Savings Assoc.  
ATTN: Carolyn Wilson  
P. O. Box 35700  
Houston, Texas 77235-5700

394

ASSIGNMENT OF LIENS

THE STATE OF ALABAMA §  
COUNTY OF SHELBY §

KNOW ALL MEN BY THESE PRESENTS:

That FUNDAMERICA CORPORATION (formerly known as SOUTHPARK MORTGAGE CORPORATION OF AMERICA), a Nevada corporation, acting herein by and through its duly authorized officer, the legal and equitable owner and holder of that certain Promissory Note dated June 8, 1989, in the original principal sum of \$390,400.00, executed by KEN LOKEY HOMES, INC., payable to the order of FUNDAMERICA CORPORATION (formerly known as SOUTHPARK MORTGAGE CORPORATION OF AMERICA), as therein provided, secured by a Mortgage, Security Agreement and Assignment of Rents and Leases of even date therewith, filed for record under Shelby County Book 242, Page 51, against the following described property, to-wit:

Lots Thirty-Six (36), Fifty-Eight (58), Ninety-Three (93), Fifty-Seven (57) and Sixty-Eight (68), according to the map and survey of STRATFORD PLACE, PHASE II, Final Plat, as recorded in Map Book 12, Page 91, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted;

for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by SAN JACINTO SAVINGS ASSOCIATION, the receipt of which is hereby acknowledged, has SOLD, TRANSFERRED and CONVEYED and by these presents does hereby SELL, TRANSFER and CONVEY, unto the said SAN JACINTO SAVINGS ASSOCIATION, the said indebtedness and said liens and all liens and titles held by the undersigned in and to said land.

TO HAVE AND TO HOLD the same unto the said SAN JACINTO SAVINGS ASSOCIATION, its successors and assigns, forever.

This Assignment is made without recourse on the Assignor.

EXECUTED this the 30th day of October, 1989, but effective as of the 8th day of June, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 DEC -6 PM 1:46

*Thomas A. [Signature]*  
JUDGE OF PROBATE

FUNDAMERICA CORPORATION  
(formerly known as SOUTHPARK MORTGAGE CORPORATION OF AMERICA)

BY: *[Signature]*  
NAME: Daniel L. Wald  
TITLE: Vice President

THE STATE OF TEXAS §  
COUNTY OF HARRIS §

This 30th day of October, 1989, personally came before me, Daniel L. Wald, who, being by me duly sworn, says that he is the Vice President of FundAmerica Corporation (formerly known as Southmark Mortgage Corporation of America), a Nevada corporation, that the seal affixed to the foregoing instrument in writing is the corporate seal of said Corporation, and that said writing was signed and sealed by him, in behalf of said Corporation, by its authority duly given. And the said Daniel L. Wald acknowledged the said writing to be the act and deed of said Corporation.



*[Signature]*  
NOTARY PUBLIC in and for the  
State of T E X A S  
Printed Name: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

LOKEY: Assignment

*Courtney Mason*

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