

Loan # 09-12-902317

This instrument prepared by
Pat Ronchetti
an employee of JEFFERSON FEDERAL
SAVINGS AND LOAN ASSOCIATION OF
BIRMINGHAM
215 North 21st Street
Birmingham, Alabama 35203

313
ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, the undersigned, JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, a federally chartered savings and loan association, which is organized and exists under the laws of the UNITED STATES OF AMERICA, does hereby grant, bargain, sell, convey, assign, and deliver unto

Real Estate Financing, Inc.
its successors and assigns that certain Mortgage executed by:

Douglas A. Moore, Jr. & wife, Melanie S. Moore

to JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM in the principal sum of \$ 89,268.00, dated the 30th day of November, 19 89, and recorded in office of the Probate Judge of Shelby County, Alabama, in Book 269, Page 10, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc.

its successors and assigns forever.

IN WITNESS WHEREOF, the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed in its name by Don Ellis, its Vice President, and its corporate seal to be hereto affixed and attested by Freda S. Boren, its Corporate Secretary both of whom are thereunto duly authorized this 30th day of November, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC -6 AM 8:52

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

By [Signature]
Its Vice President

ATTESTED:

[Signature]
JUDGE OF PROBATE

By [Signature]
Its Corporate Secretary

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

1. Paid Tax	\$	
2. Recording Fee		2.50
3. Notary Fee		3.00
4. [unclear]		1.00
Total	\$	6.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Don Ellis whose name as Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this the 30th day of November, 19 89.

My commission expires: _____

[Signature]
NOTARY PUBLIC

My Commission Expires February 20, 1991

[Signature] Halcomb