

Send Tax Notice to: Mr. & Mrs. F. Lee Brunner 3741 Chestnut Ridge Lane #902 Birmingham, AL 35216

Jefferson Title Corporation

This instrument was prepared by P.O. Box 10481 • Birmingham	, AL 35201 • (205) 328-8020
(Name) W. HOWARD DONOVAN, III HASKELL SLAUCHTER & YOUNG	
1/	
BIRMINGHAM, AL 35203	•
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURV	/IVORSHIP
STATE OF ALABAMA	•
SHELBY COUNTY KNOW ALL MEN BY TH	HESE PRESENTS,
That in consideration of Twenty-Eight Thousand and no	o/100DOLLARS
(\$28,00	00.00)
to the undersigned grantor or grantors in hand paid by the GRANTEE MARK CLARK, a married man, W. HOWA	•
and TIMOTHY P. BRUN	SON, a single man,
(herein referred to as grantors) do grant, bargain, sell and convey unto  F. LEE BRUNNER and M.	
husband a	ind wife
(herein referred to as GRANTEES) as joint tenants with right of survivor	rship, the following described real estate situated in Shelby
· · · · · · · · · · · · · · · · · · ·	County; Alabama to-wit:
<b>-</b>	of Altadena Woods, 2nd and 5th Sector as recorded ce of Shelby County, Alabama, and in Map Book rson County, Alabama.
Subject to: 1. Ad valorem taxes for the year 1990.	•
2. Release of damages as set out in Real Vo	lume 108, Page 174.
•	ing the premises, together with all mining rights
	relating thereto, together with any release of property as a result of the exercise of such
rights as recorded in Deed Book 138, Page 11	9.
)4. Right of Way granted Alabama Power Compa Book 114, Page 103.	ny recorded in Deed Book 139, Page 571;
15. Restrictions appearing of record in Book	98, Page 727.
6. Agreement with Alabama Power Company for in Book 117, Page 611 and re-recorded in Boo	Underground Residential Distribution as recorded
pertaining thereto, as recorded in Book 117,	• •
<ol> <li>35 foot building line from Maury Drive;</li> <li>westerly lot lines for public utilities as s</li> </ol>	<del>-</del>
\$22,400.00 of the consideration recited above simultaneously herewith.	e was paid from a mortgage loan closed
The property herein conveyed does not constit TO HAVE AND TO HOLD to the said GRANTEES as joint to	nants with right of survivorship.
and assigns, that I am (we are) lawfully seized in fee simple of said pre- above; that I (we) have a good right to sell and convey the same as afor shall warrant and defend the same to the said GRANTEES, their heir	· ·
IN WITNESS WHEREOF, we have hereunto set	our hand(s) and seal(s), this Zo 4
day of November , 19 89 .	
WITNESS:	
** 1 1 1 (L. 25.	$\mathcal{W}(Seal)$
(Seal)	
(Seal)	WHOWALd Downan TU (Seal)
'. (Sear)	W. HOWARD DONOVAN, III
(Seal)	(Seal)
COLTE OF ALABANA	TIMOTHY P. BRUNSON
JE (FERSON), COUNTY N.	General Acknowledgment
Jaily H. AndSEV	, a Notary Public in and for said County, in said State,
hereby certify that TimoThy P. Bou 5001	)
whose name	nveyance, and who known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance	executed the same voluntarily
on the day the same bears date.  Given under my hand and official seal this 2/2 day of	November A.D. 1989
Otven under my nand and onitial seat dusUay of	Kathy D. Amdsed
Form 31 A	

STATE OF ALABAMA ) COUNTY OF JEFFERSON )	
hereby certify that MARK CLARK, foregoing instrument and who is known that, being informed of the content voluntarily on the day the same bears	
GIVEN under my hand o November, 1989.	and official seal of office, this $\frac{\sqrt{2}}{2}$ day of
[NOTARIAL SEAL]	Kathy Andsey Notary Public
	My Commission Expires: 1997
STATE OF ALABAMA )	
COUNTY OF JEFFERSON )	
signed to the foregoing instrument a on this day that, being informed of t same voluntarily on the day the same GIVEN under my hand November, 1989.  [NOTARIAL SEAL]  STATE OF ALA. SHE I CERTIFY.	and official seal of office, this 20th day of
JUDGE OF FR	
STATE OF ALABAMA )	400.
COUNTY OF JEFFERSON )	Tum \$ 16.00
I, the undersigned, a Notary Public in and for said county in said state, hereby certify that TIMOTHY P. BRUNSON, a single man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of such instrument, he executed the same voluntarily on the day the same bears date.	
GIVEN under my hand November, 1989.	and official seal of office, this day of
[NOTARIAL SEAL]	Notary Public

My Commission Expires: