

281

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

THE STATE OF ALABAMA

Shelby

County

District

No. ~~SM~~ SM-89-1000

~~CIRCUIT~~ COURT,

TERM, 19 89

I, Dan Reeves

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 20th day of November, 19 89

Shelby Radiology

, Plaintiff

recovered of Jimmy W. McDonald - c/o Vulcan Materials - Rt. 2 Box 650 - Calera, Al. 35040

District

in the ~~Circuit~~ Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of One-hundred seventy-five and 87/100 Dollars,

and the further sum of Twenty-two and No/100 Dollars,

costs of suit, and that Paul H. Webb

is Plaintiff's Attorney of record.

Given under my hand this 20th day of November, 19 89

I hereby further certify that said

was on the day of , 19 , transferred to

, as shown by record in my office.

, Clerk.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 DEC 5 PM 2:01

JUDGE OF PROBATE

Rec 2.50
Jud 3.00
Clerk 1.00
6.50