

ASSIGNMENT OF MORTGAGE

	State of Alabama)	253	-			
		•	•				
	Jefferson County			•			
	KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET, DES MOINES, IOWA 50309 corporation, for value received to it in hand paid by						
	corporation, for value	ie received to it in hand p	ald by	n SIKEEI, DES	MOINES, IOWA	30309	
	PRINCIPAL MUTUA does hereby grant, ba	L LIFE INSURANCE (argain, sell and convey ar	COMPANY, 711 HIG dassign unto	H STREET, DES	MOINES, IOWA	50309	
	all its right, title and interest in and to a certain mortgage executed to it by Richard N. George and wife						
	Janice H. George	on the 2187	day of NO	VEMBER 1989	and		
1	recorded in <u> </u>	K 268 1	age 854 of t	he records of the Pro	obate Office		
	of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and						
	interest in and to the property therein described.						
	IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has						
	caused this conveya	nce to be signed byP	AUL D. JONES				
	its PRESIDENT		sted by JUNE H. L	ANGSTON	, 		
	its ASST. VICE PRESIDEN and its corporate seal to be hereto affixed), this the 21ST day						
	of NOVEMBER	, 19 89 .		•	•		
	CORPORATE SEA	L	Λ		i		
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₩,		in	MORCEDEN	·	·		
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_	Attest:		•	•	• • •	•	
857	A. ul	Roscoto	·	STATE OF	ALA SHELBY C.	•	
	BY June 740	my pr		'S TRŪMEN	TIFY THIS		
∞	rrs!/ASST. VICI	E PRESIDENT	- 	- J	Dt.	New 2.50	
5 68	State of Alabama	•	•		"" ^{12:} 10	Jud 3.00	
1		•		JUDGE OF PR	OBATE R.	6.50	
B 00K	Jefferson County)					
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that						
3 :	PAUL D. JONI	ES who	se name as PRESII	ENT			
	of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who						
' !	is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,						
	he, as such officer and with full authority, executed the same voluntarily for and as the act of said						
	corporation.	•					
	Given under my ha	Siven under my hand and official seal, this the <u>21ST</u> day of <u>NOVEMBER</u> 19 80.					
, ·		•	·				
: (NOTARY SEAL						
	*•		Lin	une D.	Gun		
				Notary Public			
				MY CONIM	ISSION EXPIRES MAY 8	1932	
			My Commission Exp	olres:			