STATE OF ALABAMA )

JEFFERSON COUNTY )

## PARTIAL RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain Mortgage given by Timothy P. Brunson, W. Howard Donovan, III and Mark Clark to First Commercial Bank, recorded in Real Volume 108, Page 177, in the Probate Office of Shelby County, Alabama.

Lot 39, according to the Survey of the Second Sector of Altadena Woods Subdivision, Second and Fifth Sectors as recorded in Map Book 10, Page 54 in the Probate Office of Shelby County, Alabama.

BUT IT IS EXPRESSLY understood and agreed that this release shall in no ways, and to no extent whatsoever, affect the lien of said Mortgage as to the remainder of the property described in and secured by said Mortgage. The undersigned is the owner of the promissory note secured by the said Mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the day of November, 1989.

FIRST COMMERCIAL BANK

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BOOK 268 PAGE 784		3,50 3,00 1.00 - 56.50	STATE OF ALA. SHELBY CO.  I CERTIFY THIS  ISTRUMENT WAS FILE.  B9 DEC -5 AM 9: 48
STATE OF ALABAMA JEFFERSON COUNTY	) : )		JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that FRANK M. LYNCH, II, whose name as Senior Vice President of First Commercial Bank, a corporation under the laws of the State of Alabama, is signed to the foregoing Release and who is known to me, acknowledged before me on this day that, being informed of the contents of the within instrument, he, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of said corporation.

GIVEN under my hand and official seal of office, this  $28 \pm 4$  day of November, 1989.

[ NOTARIAL SEAL ]

My Commission Expires: 4/26/9/

Hankoll, Danisht