

LN# 10-250645

STATE OF ALABAMA }
JEFFERSON COUNTY }

105

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, A. Eric Johnston and wife Jennifer F. Johnston

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 036

Page 516, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 15th day of November, 19 89.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
89 DEC -4 AM 9:33

By Stanley G. Dickerson, V.P.
Its Vice President Stanley G. Dickerson

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STATE OF ALABAMA }
JEFFERSON COUNTY }

Thomas A. Swank, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public state at large,

in said State, hereby certify that Stanley G. Dickerson, whose name as

Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSO-

CIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of November, 1989.

Anita J. Fortenberry
Notary Public

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES JULY 25, 1992

This instrument was prepared by Jeri Melton of City Federal Savings & Loan

Association, 2030 Second Avenue, North, Birmingham, Alabama.