## ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA )
	Shelby COUNTY )
	FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the XXXXXXX UNITED STATES OF AMERICA does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by Michael S. & Vicki B. Slav to UNION PLANTERS NATIONAL BANK In the principal sum of \$68,559.00 , dated the 29th day of November 1989, and filed for record on the 29th day of November 1989, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 162 , on page number 685 , together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.
	TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.
	IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has caused this instrument to be executed in its name by VICKI HASSINGER its OFFICE MANAGER and its corporate seal to be hereto affixed and attested by JOHNNY D. WILLIAMS, its SENIOR VICE PRESIDENT both of whom are thereunto duly authorized, this the 29th day of November.
	19_89
83	(Lender's Name)
268 pre 69	Name VICKL HASSINGER
<u></u>	Title Office Manager
22	
, BCG#	BY: (affix corporate seal)  ATTEST: (affix corporate seal)  ATE OF ALA, SHELRY C.  To produce the seal of the seal
•	Mame JOHNNY D. WILLIAMS PRESIDENCE -4 PH 2: 35
1	STATE OF ALABAMA )  JUDGE OF PROBATE  Total \$6.50
	Shelby COUNTY )
i .	I, the undersigned, a Notary Public in and for said State, do hereby certify that VICKI HASSINGER and JOHNNY D. WILLIAMS
•	whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT, respectively, of UNION PLANTERS NATIONAL BANKers signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said
: :	Given under my hand and official seal, this the <u>29th</u> day of November, 19 <u>8</u> 9
	Notary Public, Alabama, State at Large
:	Hy commission expires:
	This instrument was prepared by My Commission Expires January 13, 1991 .

Courtuer Mason

as an employee of