STATE OF ALABAMA COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto \_, a corporation, its successors and assigns, TALMAN HOME FEDERAL those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR

BOOK PAGE COUNTY

STATE

SHELBY

ALABAMA

268-627 MARQUARDT, THOMAS R. MARQUARDT, WANDA

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

a corporation. its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 30th November \_\_, 19 <u>89</u>.

FIRST GENERAL LENDING CORPORATION

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, Kathy D. Kelly state, hereby certify that \_\_\_\_ Jaye A. Ogden Vice President and whose names as President respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL whis the

30 they of Movember

ARY PUBLIC, STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: JULY 21, 1993. Bonded thru notary public uncerwriters.

Notary Public

My commission expires:

THIS INSTRUMENT WAS PREPARED BY: FIRST GENERAL LENDING CORPORATION 1209 \*\*\* Montgomery Highway Vestavia Financial Center 35216 Birmingham, Alabama

Jarry Halcoul