

124  
ASSIGNMENT OF LIENS

THE STATE OF ALABAMA §  
COUNTY OF SHELBY §

KNOW ALL MEN BY THESE PRESENTS:

That FUNDAMERICA CORPORATION (formerly known as SOUTHPARK MORTGAGE CORPORATION OF AMERICA), a Nevada corporation, acting herein by and through its duly authorized officer, the legal and equitable owner and holder of that certain Promissory Note dated OCTOBER 13, 1989, in the original principal sum of \$246,300.00, executed by KEN LOKEY HOMES, INC., payable to the order of FUNDAMERICA CORPORATION (formerly known as SOUTHPARK MORTGAGE CORPORATION OF AMERICA), as therein provided, secured by a Deed of Trust of even date therewith to JAMES O. KELLY, III, TRUSTEE, filed for record under Shelby County Clerk's File No. Book 263 Pg. 660, against the following described property, to-wit:

Lots Forty-One (41), Fifty-Four (54) and Seventy-Four (74), according to the map and survey of STRATFORD PLACE, PHASE III, Final Plat, as recorded in Map Book 13, Page 67, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted;

for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by SAN JACINTO SAVINGS ASSOCIATION, the receipt of which is hereby acknowledged, has SOLD, TRANSFERRED and CONVEYED and by these presents does hereby SELL, TRANSFER and CONVEY, unto the said SAN JACINTO SAVINGS ASSOCIATION, the said indebtedness and said liens and all liens and titles held by the undersigned in and to said land.

TO HAVE AND TO HOLD the same unto the said SAN JACINTO SAVINGS ASSOCIATION, its successors and assigns, forever.

This Assignment is made without recourse on the Assignor.

EXECUTED this the 24th day of October, 1989.

FUNDAMERICA CORPORATION  
(formerly known as SOUTHPARK MORTGAGE CORPORATION OF AMERICA)

BY: [Signature]  
NAME: Daniel L. Wald  
TITLE: Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 DEC -4 AM 10:29

[Signature]  
JUDGE OF PROBATE

THE STATE OF TEXAS §  
COUNTY OF HARRIS §

1. Deed Tax \$ \_\_\_\_\_  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 2.50  
4. Indexing Fee 3.00  
TOTAL 5.50

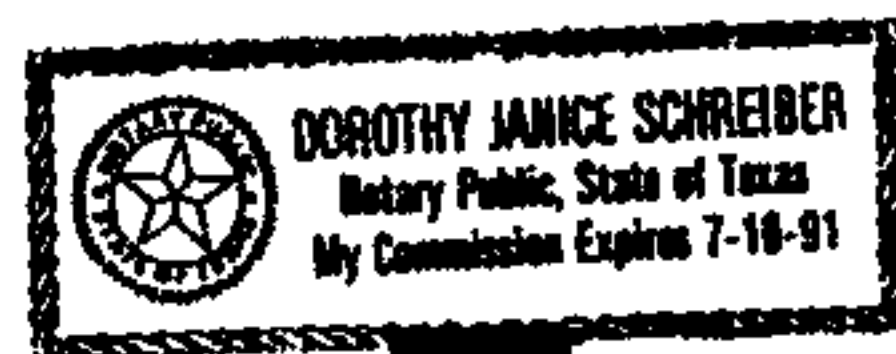
This 24th day of October, 1989, personally came before me, Daniel L. Wald, who, being by me duly sworn, says that he is the Vice President of FundAmerica Corporation (formerly known as Southmark Mortgage Corporation of America), a Nevada corporation, that the seal affixed to the foregoing instrument in writing is the corporate seal of said Corporation, and that said writing was signed and sealed by him, in behalf of said Corporation, by its authority duly given. And the said Daniel L. Wald acknowledged the said writing to be the act and deed of said Corporation.

PLEASE RETURN TO:

San Jacinto Savings Association  
ATTN: Carolyn Wilson  
P. O. Box 35700  
Houston, Texas 77235-5700

LOKEY: Assignment

[Signature]  
NOTARY PUBLIC in and for the  
State of T E X A S  
Printed Name: \_\_\_\_\_  
My Commission Expires: 7-10-91



[Signature] Mason