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ASSIGNMENT OF MORTGAGESTATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain Mortgage executed by
Richard L. Bentley and wife, Beverlay J. Bentley

to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of \$ 55,000.00

dated September 20, 1989, and recorded in the Office of the Judge of Probate
of Shelby County, Alabama, in Book 257 Page 785

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this instrument to be executed by Connie N. Thomas, its Vice President and its corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant Vice President, both of whom are thereunto duly authorized this 13th day of November, 1989

2.50

3.00

1.00

\$ 6.50

AMSOUTH MORTGAGE COMPANY, INC.

BY Connie N. Thomas
Vice President

ATTEST:

BY

Pat Tidwell
Assistant Vice PresidentSTATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC -4 AM 8:47

STATE OF ALABAMA
COUNTY OF JEFFERSONThomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, this the 13th day of November, 1989

Janet A. Williams
Notary Public

My commission expires: June 15, 199

This instrument prepared by:
Hellen Upchurch
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, Al. 35201

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