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ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL , a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 28th day of October , 19 88 , signed by

Franklin D. Thomas, Jr. and Wife, Marcia S. Thomas

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

Lot 2, Block 3, according to the survey of Altadena Woods, First Sector, as recorded in Map Book 10, Page 104, in the Probate Office of Shelby County, Alabama.

Permanent Tax ID:
Property Address: 2829 Lakewood Trace Hoover, Alabama 35242
and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Shelby, State of Alabama as Document Number _____. Book 212 Page 98

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIR. OF MTG. LOAN SERV. and attested by its ASSISTANT SECRETARY and its corporate seal to be hereto affixed this 16th day of March , 19 89 .

BOOK 268 PAGE 390

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 DEC -1 PM 12: 08
JUDGE OF PROBATE

OLYMPIC FEDERAL

BY: J. Nicholas Seitz
DIRECTOR OF MORTGAGE LOAN SERVICING
J. NICHOLAS SEITZ

Attest: Rosemary D. Pesek
ASSISTANT SECRETARY
ROSEMARY D. PESEK

Rec 3.50
Jud 3.00
Cert 1.00
6.50

STATE OF ILLINOIS
SS
COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of March , 19 89 .

"Official Seal"
WILLIAM . COTTON
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 1/23/90

William Cotton
Notary Public

This instrument was prepared by:

Wendy Herrin
715 Plainfield Rd.
Willowbrook, IL 60521

Mail To:

OLYMPIC FEDERAL
715 Plainfield
Willowbrook, IL 60521

First [redacted] [redacted]