



JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) William D. Latham

(Address) P. O. Drawer 1319 Clanton, AL 35045

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar

***This deed given to cure title defect

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Elizabeth Allen, a single person and Robert Allen, a single person
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Gale Lucas Allen Walker

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Beginning at the NE corner of the S 1/2 of Fractional "B" of Section 12, Twp. 24, R12E, Shelby County, Alabama, thence run N 70°30'W along 1/4 section line, a distance of 498 feet to a corner and point of beginning of the tract herein conveyed, said point being on the centerline of paved road, Shelby County No. 18, thence continue N 70°30'W a distance of 376.3 feet to a point; thence run S 15°30'E a distance of 418 feet to a point being on the center line of paved road, Shelby County No. 18; thence run along the center line of said paved road N 6°00'W a distance of 122 feet to the point of beginning; being situated in Shelby County, Alabama

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 17th day of November, 19 89.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC -1 AM 10:58

Thomas A. Snowden Jr.
JUDGE OF PROBATE

(SEAL)

X Elizabeth L. Allen

(SEAL)

(SEAL)

X Robert L. Allen Jr.

(SEAL)

(SEAL)

STATE OF ALABAMA

CHILTON

COUNTY }

I, the undersigned
in said State, hereby certify that

Elizabeth Allen and Robert Allen

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of November, A.D. 19 89

Peoples Savings Bank
Box 249

Wanda C. Holcomb
Notary Public

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1. Deed Tax	-----	NO TAX COLLECTED
2. Imp. Tax	-----	\$ (SEAL)
3. Recording Fee	-----	\$ <u>2.50</u>
4. (Fee)	-----	\$ <u>3.00</u>
5. (Fee)	-----	\$ <u>1.00</u>
6. General Acknowledgment Fee	-----	\$ <u>1.00</u>
Total	-----	\$ <u>7.50</u>

Money-Public is a fee for said County.