41/21/20

12 TRANSFER AND ASSIGNMENT

| | COUNTY OF Shelby | | |
|---|--|--|--|
| | For value received, the undersigned hereby transfer | rs, assigns and conveys unto Goldome Credit Corporation | |
| | allitsright, title, interest, powers and options in, to and under that | | |
| | certain mortgage dated | , 19 57, from <u>James P. & Sue Le</u> ach | |
| | | First Home Improvement, Inc. | |
| | recorded in Real Volume <i>â(e(o,</i> page . | | |
| | 19 89, in the Probate Office of Shelley County, Alabama, | | |
| | | as well as to the land described therein and the indebtedness secured thereby. | |
| | In witness whereof the undersigned | hereunto set hand | |
| | and seal, this day of | <u> </u> | |
| 4 | | • — • | |
| 334 | Signed, sealed and delivered in the presence of | | |
| بي | Θ (2) | | |
| 3384 | (Witness) Dean Burn | First, Home Improvement, Inc (See) | |
| ∞ | (Witness) Quanita Cuapa | Were Higginbothan (Seel) | |
| 268 | (Witness) Charles Lugger | | |
| CA | | se éré tary | |
| . * | | | |
| B00K | | | |
| | | , | |
| | CORPORATE ACKNOWLEDGMENT | INDIVIDUAL ACKNOWLEDGMENT | |
| STATE | OF ALABAMA | · STATE OF ALABAMA | |
| + · · · · - | YOF <u>Jefferson</u> | COUNTY OF | |
| | | | |
| I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that | | I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that | |
| <u>Vera l</u> | Higginbotham, whose name as | | |
| secretary of First Home | | whose name is signed to the foregoing Transfer and | |
| Improvement, Inc. | | Assignment, and who is known to me, acknowledged | |
| a corporation, is signed to the foregoing Transfer and | | before me on this day that, being informed of the | |
| Assignment, and who is known to me, acknowledged | | contents of the Transfer and Assignment, he executed | |
| before me on this day that, being informed of the | | the same voluntarily on the day the same bears date. | |
| i | | Given under my hand and official seal of office this | |
| | s of the Transfer and Assignment, he, as such | - | |
| | and with full authority, executed the same | , day of, 19 | |
| | rily for and as the act of said corporation on | | |
| , | the same bears date. | Notary Public | |
| Given under my hand and official seal of office this | | My Commission Expires: | |
| , | day of 7/6243, 1-4., 19 89. | (Affix Notarial Seal) | |
| 2/1 | la S. Brown | The state of the s | |
| Notary I | Public | STACEGE | |
| My Con | nmission Expires: 8/95 | 90 (1) (1) (1) (1) (1) (1) (1) (1) | |
| (Affix N | (otarial Seal) | To Man Mac 1. | |
| | | Returnation 14 Mills Cent 1. | |
| TING III | ICTOLIMACNIT BOCOADCO OV | COLBOME CREDIT CORPORATION 6" | |
| | ISTRUMENT PREPARED BY: | Two Parimeter Park South Fitth Floor | |
| | t Home Improvement, Inc. | P. O. Box 49200 | |
| <u>25 C</u> | Commerce Ave. Suite 111 | Birmingham, AL \$5245 | |
| Huey | town, Al. 35023 | | |
| ALABAN | MA (Rev. 1/84)STR 11-29 | | |
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| 12154 (10/8 | er; | | |

11-12,00