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ASSIGNMENT OF MORTGAGE

Know all men by these presents that OLYMPIC FEDERAL, a Corporation of the United States party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGAGE CORP., ITS SUCCESSORS AND/OR ITS ASSIGNS party of the second part, a certain INDENTURE OF MORTGAGE dated the 28th day of October, 1988, signed by

Wilburn O. Letson, Jr. and Wife, Sherry W. Letson

Conveying to FEDERAL HOME LOAN MORTGAGE CORPORATION, its successors and/or its assigns as mortgagee, the following described premises, to-wit:

Lot 27, according to the survey of Quail Run, Phase 2, as recorded in Map Book 7, Page 113 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Permanent Tax ID:

Property Address: 6586 Quail Run Drive Helena, Alabama 35080

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage is Recorded in the Office of the Recorder of Deeds, for the County of Shelby, State of Alabama as Document Number Book 211 Page 522

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its DIR. OF MTG. LOAN SERV. and attested by its ASSISTANT SECRETARY and its corporate seal to be hereto affixed this 16th day of March, 1989.

OLYMPIC FEDERAL

RECORDING FEES

Recording Fee	\$ 2.50
Cert	1.00
Index Fee	3.00
TOTAL	6.50

BY: J. Nicholas Seitz
DIRECTOR OF MORTGAGE LOAN SERVICING
J. NICHOLAS SEITZ

Attest: Rosemary D. Pesek
ASSISTANT SECRETARY
ROSEMARY D. PESEK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ILLINOIS

SS

89 DEC -1 PM 12:09

COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County of Cook in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of March, 1989.

"Official Seal"

WILLIAM COTTON
NOTARY PUBLIC, STATE OF ILLINOIS
My commission expires 1/23/90

William Cotton
Notary Public

This instrument was prepared by:

Vickie Walker
Wendy Herrin
715 Plainfield Rd.
Willowbrook, IL 60521

Mail To:

OLYMPIC FEDERAL
715 Plainfield
Willowbrook, IL 60521

First Union Mtg.