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LOAN	NUMBER:	2148	
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ASSIGNMENT OF MORTGAGE

	STATE OF ALABAMA)
•	
	COUNTY OF SHELBY
	For valuable consideration in hand paid to the undersigned Liberty
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
	signed does hereby grant, bargain, sell, convey and assign unto
	First Union Mortgage Corporation
41 ⁻²	that certain mortgage executed by James F. Zuiderhoek and wife,
ž	Jean H. Zuiderhoek bearing date of the 28 day of November
	1989, and recorded in Book 268 Page 322, of the mortgage
<u></u>	records in the Office of the Judge of Probate of Shelby County,
3	Alabama, together with the debt thereby secured and the property therein
2. S.	described.
268	IN WITNESS WHEREOF, the underedened has severed that
₹	IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the _28day of NOvember1989
BOTH	
ı	STATE OF ALA. SHELBY Co. I CERTIFY THIS ISTRUMENT WAS FIL: LIBERTY MORTGAGE CORPORATION
1	89 DEC - 1 AH 9: 17 By: 17 Stew W. Cla
	Mitchell W. Alverson, Its President
I	STATE OF ALABAMA JUDGE) OF PROBATE
	COUNTY OF JEFFERSON) Out 1.00
	I, the undersigned, a Notary Public in and for said State and County,
	Mortgage Corporation, is signed to the foregoing instrument and who is known
	to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority,
	executed the same voluntarily for and as the act of said corporation.
	Given under my hand and seal this the 28 day of NOvember, 1989.
	My Commission Expires: 6/5/92 Mances 1. Marcaly
	This instrument was prepared by: Fran Slovensky , employee of
	Liberty Mortgage Corporation, 500 Century Park South, Suite 100