## ASSIGNMENT OF MORTGAGE

	State of Alabama )
	Jefferson County /
	√ KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
	Principal Mutual Life Insurance Company, 711 High Street, Des Moines, I corporation, for value received to it in hand paid by
	Principal Mutual Life Insurance Comapny, 711 High Street, Des Moines, I does hereby grant, bargain, sell and convey and assign unto
	all its right, title and interest in and to a certain mortgage executed to it by Gilbert M. Roberts, Jr. and wi
	Karen D. Roberts on the 26th day of October 19 89 and
	recorded in 264 Page 887 of the records of the Probate Office
	of Shelby County, Alabama; and together with the debt secured thereby and all right, title and
	interest in and to the property therein described.
	IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
	caused this conveyance to be signed by Paul D. Jones
	its Presidentand attested by June H. Langston
	its_Asst. Vice President(and its corporate seal to be hereto affixed), this the 3rd day
	of November 19 89
:	CORPORATE SEAL
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**************************************	ITS: President
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- BOOK 268	BY: Junyd Langoto  BY: Asst. Vice President  BY: Asst. Vice President
	State of Alabama )
; +	Jefferson County ) フラウン
i	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
	Paul D. Jones whose name as President
	of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
	is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
	he, as such officer and with full authority, executed the same voluntarily for and as the act of said
	corporation.
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	Given under my hand and official seal, this the 3rd day of November 19 89.
	NOTARY SEAL Suganne D. Sunn
	Notary Public
	My Commission Expires: