

1741

STATE OF ALABAMA)
JEFFERSON COUNTY)

SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. That the undersigned INVESTORS TRUST
INC., acknowledges payment of the indebtedness
secured by that certain (real Property) mortgages executed by
JIMMY C. PARKER AND BRENDA STREET PARKER
INVESTORS TRUST, INC. which said mortgage was
recorded in the office of the Judge of Probate Court of SHELBY
COUNTY, State of
Alabama, in REAL VOL. 46 PAGE 22 & BOOK 082 PAGE 189

In Witness Whereof, the undersigned, JORDAN P. OLSHAN
PRESIDENT OF INVESTORS TRUST, INC.
caused these presents to be executed this 24TH day of OCTOBER 1989.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 NOV 30 AM 8:38

BY:

INVESTORS TRUST, INC.

JORDAN P. OLSHAN
ITS PRESIDENT

Thomas A. Sandberg, Jr.
JUDGE OF PROBATE

GENERAL ACKNOWLEDGEMENT

STATE OF ALABAMA)
JEFFERSON COUNTY)
NOTARY PUBLIC

I, the undersigned, Judge of Probate, in and for said County in said State,
hereby certify that JORDAN P. OLSHAN whose name is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he executed the
same voluntarily on the day the same bears date.

JUDGE OF PROBATE / NOTARY PUBLIC

STATE OF ALABAMA)
JEFFERSON COUNTY)
NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State,
hereby certify that JORDAN P. OLSHAN whose name as the
PRESIDENT of INVESTORS TRUST, INC. a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and Official seal this 24TH OCTOBER 1989.

1. Deed Tax	-----	\$	-----
2. Mfg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Notary Fee	-----	\$	4.00
5. -----	-----	\$	-----
6. -----	-----	\$	1.00

Walter H. Tidmore
JUDGE OF PROBATE / NOTARY PUBLIC