

PIF 10-25-89

DATE

SMC# 1914283

1759
RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by
L. Royal As An Employee of
SouthTrust Mortgage Corporation
P. O. Box 1244-A
Birmingham, Alabama 35203

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED OCT. 31st, 1986, EXECUTED BY MICHAEL D. CLINKSCALES & WIFE, TAMMY S. CLINKSCALES, MOLTON, ALLEN & WILLIAMS

RECORDED IN O.R. BOOK 098 PAGE 182 OF SHELBY COUNTY, ALABAMA AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 208 PAGE 242 OF SHELBY COUNTY, ALABAMA HAS BEEN FULLY PAID. SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEN MACHEN, ITS SENIOR VICE PRESIDENT AND CATHERINE GORDON, ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL HERETO AFFIXED IN BIRMINGHAM, ALABAMA ON THIS 21st DAY OF NOV., 1989.

SOUTHTRUST MORTGAGE CORPORATION

BY: *[Signature]*
BEN MACHEN SENIOR VICE PRESIDENT

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WITNESS:

Catherine Gordon
ANT SECRETARY

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, AND CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS 21st DAY OF NOV., 1989.

1:30:30 Return To:
SouthTrust Mortgage Corporation
P. O. Box 1244-A

Mavis Ann Sanders
NOTARY PUBLIC

COMMISSION EXPIRES 12-31-93

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 NOV 30 AM 9:09
[Signature]
JUDGE OF PROBATE

Rec 2.50
Jud 4.00
Out 1.00
1.50