

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

1833

FOR VALUE RECEIVED, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto FIRST NATIONAL BANK OF GAINESVILLE, a corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAME(S) of MORTGAGOR	BOOK	PAGE	COUNTY	STATE
LEMM, WALTER E LEMM, SHIRLEY H	268-292		SHELBY	AL

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST NATIONAL BK OF GAINESVILLE a corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST GENERAL LENDING CORPORATION, a corporation, as owner of said mortgages has caused these presents to be executed this the 28<sup>th</sup> of November, 19 89.

FIRST GENERAL LENDING CORPORATION

BY:

Jaye A. Ogden

ATTESTED

BY:

Kathy D. Kelly

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

1. Deed Tax -----	\$	-----
2. Mtg. Tax -----	\$	-----
3. Recording Fee -----	\$	2.50
4. Notary Fee -----	\$	3.00
5. -----	\$	-----
6. -----	\$	1.00
Total -----	\$	6.50

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that Jaye A. Ogden and Kathy D. Kelly, whose names as President and Vice President, respectively, of First General Lending Corporation, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 28<sup>th</sup> day of November, 19 89.

Lisa L. Randall  
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: JULY 21, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My commission expires:

STATE OF ALA. SHELBY CO

I CERTIFY THIS  
INSTRUMENT WAS FILED

THIS INSTRUMENT WAS PREPARED BY:  
FIRST GENERAL LENDING CORPORATION  
1209 ~~Montgomery~~ Highway  
Vestavia Financial Center  
Birmingham, Alabama 35216

89 NOV 30 PM 1:00

Thomas A. Swanson, Jr.  
JUDGE OF PROBATE

Larry Hales

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