

LOAN # 11-12-001307

This instrument prepared by  
BARBARA CARDEN

1811 ✓ an employee of  
JEFFERSON FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF BIRMINGHAM  
215 North 21st Street  
Birmingham, Ala. 35203

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, which is organized and existing under the laws of the UNITED STATES OF AMERICA, does hereby grant, bargain, sell, convey, assign, and deliver unto

FIRST SECURITY MORTGAGE CORPORATION

its successors and assigns that certain Mortgage executed by:

HARRY M. GABRIEL, AN UNMARRIED MAN

to JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM in the principal sum of \$ 72,037.00, dated the 15th day of SEPTEMBER, 1989, and recorded in the office of the Probate Judge of SHELBY County, Alabama, in Book 256, Page 782 \*\*, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage. \*\*RERECORDED B/258/P/759

TO HAVE AND TO HOLD unto the said FIRST SECURITY MORTGAGE CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM has caused this instrument to be executed in its name by SALLY RUSSELL, its ASSISTANT VICE President, and its corporate seal to be hereto affixed and attested by FREDA S. BOREN, its CORPORATE Secretary both of whom are thereunto duly authorized this 22 day of SEPTEMBER, 1989.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS JEFFERSON FEDERAL SAVINGS AND  
INSTRUMENT WAS FILED LOAN ASSOCIATION OF BIRMINGHAM

89 NOV 30 AM 10:52

Its Sally Russell  
ASSISTANT VICE PRESIDENT

ATTESTED:

Thomas W. Snowden, Jr.  
JUDGE OF PROBATE

By Freda S. Boren  
Its CORPORATE SECRETARY

|                        |    |             |
|------------------------|----|-------------|
| 1. Deed Tax -----      | \$ | _____       |
| 2. Mig. Tax -----      | \$ | _____       |
| 3. Recording Fee ----- |    | <u>3.50</u> |
| 4. Indexing Fee -----  |    | <u>3.00</u> |
| 5. Notary Fee -----    |    | <u>1.00</u> |
| 6. Miscellaneous ----- |    | <u>6.50</u> |

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SALLY RUSSELL and FREDA S. BOREN respectively, of JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22 day of SEPTEMBER, 1989.

My commission expires: 08-15-92

Sandra R. Smith  
NOTARY PUBLIC

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